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DOC # 0754059  
11/17/2009 10:59 AM Deputy: PK

OFFICIAL RECORD

Requested By:

IRS

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00

BK-1109 PG- 3969 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By:



Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

RELEASE OF FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**Certificate of Release of Federal Tax Lien**

BK- 1109  
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|  |                            |                             |
|--|----------------------------|-----------------------------|
| Area:<br>SMALL BUSINESS/SELF EMPLOYED AREA #6<br>Lien Unit Phone: (800) 913-6050 | Serial Number<br>439850408 | For Use by Recording Office |
|--|----------------------------|-----------------------------|

I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on May 02 2008, is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer  
ROBERT J PIPER

Residence 1558 SHIRLEY ST  
MINDEN, NV 89423-9060

COURT RECORDING INFORMATION:  
Liber Page UCC No. Serial No.  
508 305 n/a 0722560

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|-----------------|-----------------------|------------------------|------------------------|---------------------------|----------------------------------|
| 1040            | 12/31/2002            | XXX-XX-0388            | 11/22/2004             | 12/22/2014                | 3521.68                          |
| *****           |                       |                        |                        |                           |                                  |

|  |          |         |
|--|----------|---------|
| Place of Filing<br>COUNTY RECORDER<br>DOUGLAS COUNTY<br>MINDEN, NV 89423 | Total \$ | 3521.68 |
|--|----------|---------|

This notice was prepared and signed at SEATTLE, WA, on this, the 04th day of November, 2009.

|                                    |   |
|------------------------------------|---|
| Signature<br><i>R. A. Mitchell</i> | Title<br>Director, Campus Compliance Operations |
|------------------------------------|---|