

15

Recording Requested By
APN: 1220-03-210-043
R.P.T.T. \$.00 #5

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1109 PG- 4014 RPTT: # 5

WHEN RECORDED MAIL TO:
Brian M. Crossley
✓ 1414 Sugar Maple
Gardnerville, NV 89410



MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
BRIAN M. CROSSLEY and TAMYRA CROSSLEY, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

BRIAN M. CROSSLEY and TAMYRA CROSSLEY, husband and wife as joint tenants and
COLTER CROSSLEY, a married man as his sole and separate property, ALL TOGETHER AS
JOINT TENANTS

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: 8.4.2009

Brian M. Crossley
BRIAN M. CROSSLEY

Tamyra Crossley
TAMYRA CROSSLEY

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on August 4th, 2009, by BRIAN M.
CROSSLEY AND TAMYRA CROSSLEY .

Dionna B. Negrete
Notary Public



EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 23, Block E, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590 and further by Certificate of Amendment recorded September 29, 2004 in Book 0904, Page 11209, Document No. 625221.

ASSESSOR'S PARCEL NO. 1220-03-210-043

