The following Document contains no Personal Information as defined by NRS 603A.040

OFFICIAL RECORD Requested By: RICK LAWSON

APN#	1310	- 03-	401.	-010
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Douglas County - NV Karen Ellison - Recorder

BK-1109

Fee:

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PG- 4151 RPTT: Recording Requested By: ✓ Address ⊃ City/State/Zip (Title of Document) Grantor: Grantee: Being amended/rerecorded to If legal description is a metes & bounds description furnish the following information: Legal Description obtained from (type of document), Book ___(date) in the Churchill Page · Document # recorded County Recorder office. If Surveyor, please provide name and address. This page added to provide additional information required by NRS 111.312 Sections 1-4.

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2	Case No. 09-CV-6378
3	Dept. No
1	The undersigned hereby affirms that this
5	Document does not contain a social security no.

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DOUGLAS COUNTY DISTRICT COURT CLERK

TED THRAN

M. BIAGGINI

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

CHARLES W. TODD.

Plaintiff,

VS.

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DANIEL J. SAUNDERS and DAVINA SAUNDERS, GLEN B. SHEARD. BROKERS' DIVERSIFIED SERVICES LLC; STEWART TITLE OF NEVADA HOLDINGS, INC., a Nevada Corporation, YALE KLAT, ESQ.

Defendants.

NOTICE OF LIS PENDENCE

NOTICE IS HEREBY GIVEN that an action has been commenced Stay foreclosure and Quiet Title in the above-entitled Court by the above-named Plaintiff against the above-named Defendants to quiet the title for the premises and real estate in the Complaint in said action, and hereinafter described, and to determine all and every claim, estate or interest therein of said Defendants, adverse to said Plaintiff, and the

5435 Reno Hwy. P.O. Box 1740 Fallon, Nevada 89406 Ph:: 775-867-5599 FAX: 775-867-2559 lawtonrick(a)earthlink net

premises affected by this suit are situated in the County of Douglas, State of Nevada, and is more particularly described as follows:

The Subject property being described as:

205 Trail Court, Genoa, Nevada

A parcel of land situated, lying and being wholly within the Southwest 1/4 of the Southwest ¼ of Section 3, Township 13 North, Range 19 East, M.D.B.& M., County of Douglas, State of Nevada, more particularly described as follows to wit:

Parcel B, as set forth on that certain Parcel Map recorded in the office of the County Recorder of Douglas County, state of Nevada on February 23, 1976, in Book 276, page 746, Document No. 87377.

Assessor's Parcel No. 1319-03-401-010

day of November, 2009 DATED: This

> LAW OFFICE RICK LAWTON Attorney at Law 5435 Reno Hwy. Fallon, Nevada 89406

RICK LAWTON, Esquire

BERTIFIER BODY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

TED THRAN Clerk of the Sity Judicial District Court of the State of Nevada, in and for the Sounty of Douglas,

Deputy

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lawtonrick@earthlink.net