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DOC # 0754120 11/18/2009 09:04 AM Deputy: PK OFFICIAL RECORD Requested By: TITLE OUTLET INC

> Douglas County - NV Karen Ellison - Recorder

> > 16.00

Page: 1 Of 3 Fee:

BK-1109 PG-4192 RPTT: 1.95

APN: 42-010-40-

1319-30-645-003 ptn Recording requested by: An Employee of and when recorded mail to: Title Outlet, Inc. 2710 Rew Circle, Suite 300 Ocoee, FL 34761

Escrow # TE09010913

Consideration: \$500.00

## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, **Andrew W. Lee, an unmarried man**, whose address is 39 Oak Gate Place, Pleasant Hill, CA 94523, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: **Andrzej Rymut, a married** man as his sole and separate property, whose address is 919 Singing Hills Dr. Volo, IL 60073, "Grantee"

The following real property located in the State of Nevada, County of Clark, known as Teh Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: \_\_// - \_/o - 0 9

0754120 Page: 2 Of 3

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.
andree W. Tee ky
Andrew W. Lee by Jose Renta attorney in fact
Witness Printed Name ONGVI Bones Address: 39 Oak Gate Place, Pleasant Hill, CA 94523
Dagin Waldada
Witness Printed Name <u>Dagmaris</u> Haldonado
STATE OF FL SS
COUNTY OF Orange
On, before me, the undersigned notary, personally appeared,
Jose Renta attorney in fact for Andrew W. Lee, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/ they executed
the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s)
on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
executed the instrument.
NOTARY PUBLIC-STATE OF FLORIDA
WITNESS my hand and official seal.  Jomani Borrero Commission # DD566465 Expires: JUNE 20, 2010 BONDED THRU ATLANTIC BONDING CO., EVE.
SIGNATURE: BONDED THRU ATLANTIC BONDING CO., ENG.
My Commission Expires June 20, 2010

Mail Tax Statements To: Andrzej Rymut, 919 Singing Hills Dr., Volo, IL 60073

## **EXHIBIT** "A" (42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 294 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in Odd - numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40