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DOC # 0754138  
11/18/2009 11:50 AM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
R O ANDERSON

APN 1220-03-000-036

RECORDING REQUESTED BY  
AND RETURN BY MAIL TO:

R.O. Anderson Engineering, Inc.  
Attn: Matt Bernard  
1603 Esmeralda Avenue  
Minden, NV 89423

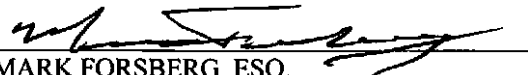
Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1109 PG- 4260 RPTT: # 3



SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

  
MARK FORSBERG, ESQ.

**BOUNDARY LINE ADJUSTMENT  
GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH: Sierra Nevada SW Enterprises, LTD,** a Nevada limited liability company, in consideration of \$10, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to **Sierra Nevada SW Enterprises, LTD.,** a Nevada limited liability company, its successors and assigns, all that real property situated in the County of Douglas, State of Nevada, bounded and described on Exhibit A attached hereto and incorporated herein by this reference.

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

DATED: 8-12-09

**SIERRA NEVADA SW ENTERPRISES, LTD.**, a Nevada limited liability company

By: Corporate Management Services, Inc., a Nevada corporation

Its: Manager

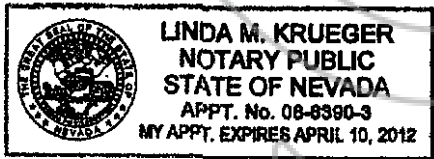
By: ~~James S. Bradshaw~~  
James S. Bradshaw  
President

STATE OF NEVADA     )  
                                      : ss.  
CARSON CITY         )

On the 12th day of August, 2009, before me, a Notary Public in and for said county and state, personally appeared **JAMES S. BRADSHAW**, personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Linda M. Krueger  
Notary Public



0396-127-09  
Revised: 10/20/09  
08/05/09  
Page 1 of 1

**DESCRIPTION  
ADJUSTED PARCEL 3  
(A.P.N. 1220-03-000-036)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 10, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at the northeasterly corner of Lot 1 Remainder as shown on the Record of Survey for Jewel Commercial Park filed for record June 22, 1998 in the office of Recorder, Douglas County, Nevada as Document No. 442536, said point also falling on the westerly boundary of Parcel 1 as shown on the Parcel Map for Jacobsen Family Survivors/Residual Trust filed for record October 2, 1998 in said office of Recorder as Document No. 450962;

thence along said boundary of Parcel 1, the following courses:

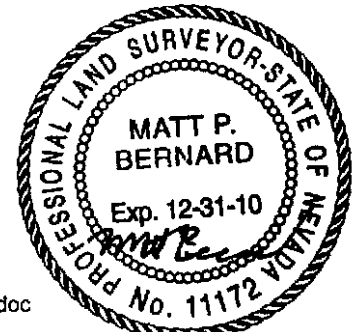
North 31°46'03" West, 163.62 feet;  
North 05°55'25" West, 309.40 feet;  
North 14°52'30" East, 59.42 feet;

thence South 88°17'10" East, 283.54 feet;  
thence South 12°01'52" East, 185.22 feet;  
thence South 44°44'56" East, 127.50 feet;  
thence South 45°15'04" West, 195.79 feet;  
thence along the arc of a curve to the right, having a radius of 401.00 feet, central angle of 23°09'30" and arc length of 162.08 feet;  
thence South 68°24'34" West, 29.40 feet;  
thence North 31°46'03" West, 14.86 feet to the POINT OF BEGINNING, containing 3.38 acres, more or less.

The Basis of Bearing of this description is South 44°45'21" East, the east right-of-way of U.S. Highway 395 as shown on the Record of Survey to Support a Boundary Line Adjustment for Barton Healthcare System, Park Cattle Company & Sierra Nevada SW Enterprises filed for record August 31, 2006 in said office of Recorder as Document No. 683421.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



10-28-09