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DOC # 0754139
11/18/2009 11:50 AM Deputy: GB
OFFICIAL RECORD
Requested By:
R O ANDERSON

APN 1220-10-510-006

RECORDING REQUESTED BY
AND RETURN BY MAIL TO:

R.O. Anderson Engineering, Inc.
Attn: Matt Bernard
1603 Esmeralda Avenue
Minden, NV 89423

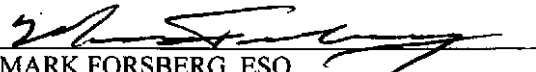
Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00
BK-1109 PG- 4263 RPTT: # 3



SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.


MARK FORSBERG, ESQ.

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: Sierra Nevada SW Enterprises, LTD, a Nevada limited liability company, in consideration of \$10, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to **Sierra Nevada SW Enterprises, LTD.,** a Nevada limited liability company, its successors and assigns, all that real property situated in the County of Douglas, State of Nevada, bounded and described on Exhibit A attached hereto and incorporated herein by this reference.

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

DATED: 8-12-09

SIERRA NEVADA SW ENTERPRISES, LTD., a Nevada limited liability company

By: Corporate Management Services, Inc., a Nevada corporation

Its: Manager

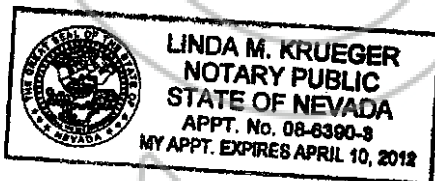
By: ~~James S. Bradshaw~~
James S. Bradshaw
President

STATE OF NEVADA)
 : ss.
CARSON CITY)

On the 12th day of August, 2009, before me, a Notary Public in and for said county and state, personally appeared **JAMES S. BRADSHAW**, personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Linda M. Krueger
Notary Public



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**DESCRIPTION
ADJUSTED PARCEL 6
(A.P.N. 1220-10-510-006)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Sections 3 & 10, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at the northwesterly terminus of Mathias Parkway as shown on the Final Subdivision Map for Jewel Commercial Park – Phase 2 filed for record July 24, 1997 in the office of Recorder, Douglas County, Nevada as Document No. 417846, said point also being the northeasterly corner of Lot 4 per said Document No. 417846;

thence along said Mathias Parkway, South 44°45'21" East, 190.24 feet;
thence along the southerly boundary of Parcel 6 as shown on the Record of Survey for Jacobsen Family Survivors/Residual Trust filed for record May 11, 2000 in said office of Recorder as Document No. 491782, South 39°39'01" West, 692.55 feet to a point on Larson Way as shown on said Document No. 417846;
thence along Larson Way the following courses:

North 50°20'59" West, 120.21 feet;
Along the arc of a curve to the right, having a radius of 220.00 feet, central angle of 23°05'04" and arc length of 88.64 feet;
North 27°15'55" West, 59.17 feet;
South 45°44'39" West, 62.74 feet;
South 27°15'55" East, 40.83 feet;
Along the arc of curve to the left, having a radius of 280.00 feet, central angle of 23°05'04" and arc length of 112.81 feet;
South 50°20'59" East, 49.69 feet;

thence South 45°14'39" West, 281.03 feet;
thence North 44°44'56" West, 666.83 feet;
thence along the arc of a curve to the right, having a radius of 332.50 feet, central angle of 12°57'17" and arc length of 75.18 feet;
thence North 31°47'39" West, 22.98 feet;
thence North 50°47'36" East, 79.47 feet;
thence North 48°58'41" East, 62.79 feet;
thence North 45°15'04" East, 86.80 feet;
thence North 52°05'38" East, 100.72 feet;

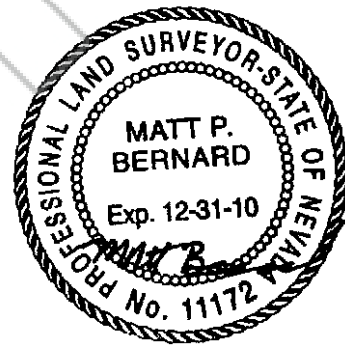
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thence North 45°15'04" East, 108.63 feet;
thence North 37°18'27" East, 86.83 feet;
thence North 45°15'04" East, 180.18 feet;
thence along the arc of a curve to the left, having a radius of 683.00 feet, central angle of 07°54'24" and arc length of 94.25 feet;
thence along the arc of a reverse curve to the right, having a radius of 150.00 feet, central angle of 82°47'25" and arc length of 216.74 feet;
thence along the arc of a compound curve to the right, having a radius of 1747.50 feet, central angle of 15°06'34" and arc length of 460.83 feet to the POINT OF BEGINNING, containing 17.65 acres, more or less.

The Basis of Bearing of this description is South 44°45'21" East, the east right-of-way of U.S. Highway 395 as shown on the Record of Survey to Support a Boundary Line Adjustment for Barton Healthcare System, Park Cattle Company & Sierra Nevada SW Enterprises filed for record August 31, 2006 in said office of Recorder as Document No. 683421.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



10-28-09