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DOC # 0754141
11/18/2009 11:52 AM Deputy: GB

OFFICIAL RECORD

Requested By:
R O ANDERSON

APN 1220-10-110-008

RECORDING REQUESTED BY
AND RETURN BY MAIL TO:

R.O. Anderson Engineering, Inc.
Attn: Matt Bernard
1603 Esmeralda Avenue
Minden, NV 89423

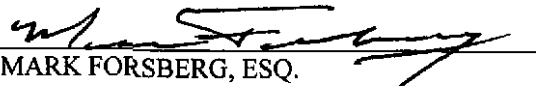
Douglas County - NV
Karen Ellison - Recorder

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BK-1109 PG- 4271 RPTT: # 3



SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.


MARK FORSBERG, ESQ.

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: Sierra Nevada SW Enterprises, LTD, a Nevada limited liability company, in consideration of \$10, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to **Sierra Nevada SW Enterprises, LTD.,** a Nevada limited liability company, its successors and assigns, all that real property situated in the County of Douglas, State of Nevada, bounded and described on Exhibit A attached hereto and incorporated herein by this reference.

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

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**DESCRIPTION
ADJUSTED LOT 1A
(A.P.N. 1220-10-110-008)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 10, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at the southwesterly corner of Lot 1A as shown on the Record of Survey for Jewel Commercial Park filed for record June 22, 1998 in the office of Recorder, Douglas County, Nevada as Document No. 442536, said point also falling on the easterly right-of-way line of U.S. Highway 395;

thence along the boundary of said Lot 1A and said easterly right-of-way line of U.S. Highway 395, North 44°45'21" West, 190.23 feet to the northwesterly corner of said Lot 1A;

thence along said boundary of Lot 1A, North 31°58'39" East, 205.64 feet to the northeasterly corner of said Lot 1A;

thence North 62°50'16" West, 139.15 feet;

thence North 04°29'54" East, 174.78 feet;

thence North 68°24'34" East, 21.08 feet;

thence North 65°59'35" East, 41.74 feet;

thence North 50°47'36" East, 13.95 feet;

thence South 31°47'39" East, 22.98 feet;

thence along the arc of a curve to the left, having a radius of 332.50 feet, central angle of 12°57'17" and arc length of 75.18 feet;

thence South 44°44'56" East, 361.32 feet;

thence South 78°45'00" West, 108.14 feet to the southeasterly corner of said Lot 1A;

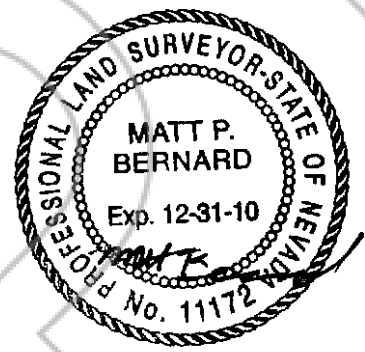
thence along said boundary of Lot 1A, South 31°58'39" West, 264.89 feet to the POINT OF BEGINNING, containing 2.38 acres or 103,707 square feet, more or less.

The Basis of Bearing of this description is South 44°45'21" East, the east right-of-way of U.S. Highway 395 as shown on the Record of Survey to Support a Boundary Line Adjustment for Barton Healthcare System, Park Cattle Company & Sierra Nevada SW Enterprises filed for record August 31, 2006 in said office of Recorder as Document No. 683421.

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Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



10-28-09

