

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.
 (A.P.N.'S 1220-03-000-036 & 038, 1220-10-510-002 & 006, & 1220-10-110-008) + 007

Ted K. Thran 11-17-09
 TED K. THRAN DATE
 TRESURER by *Mary Ann Williams*

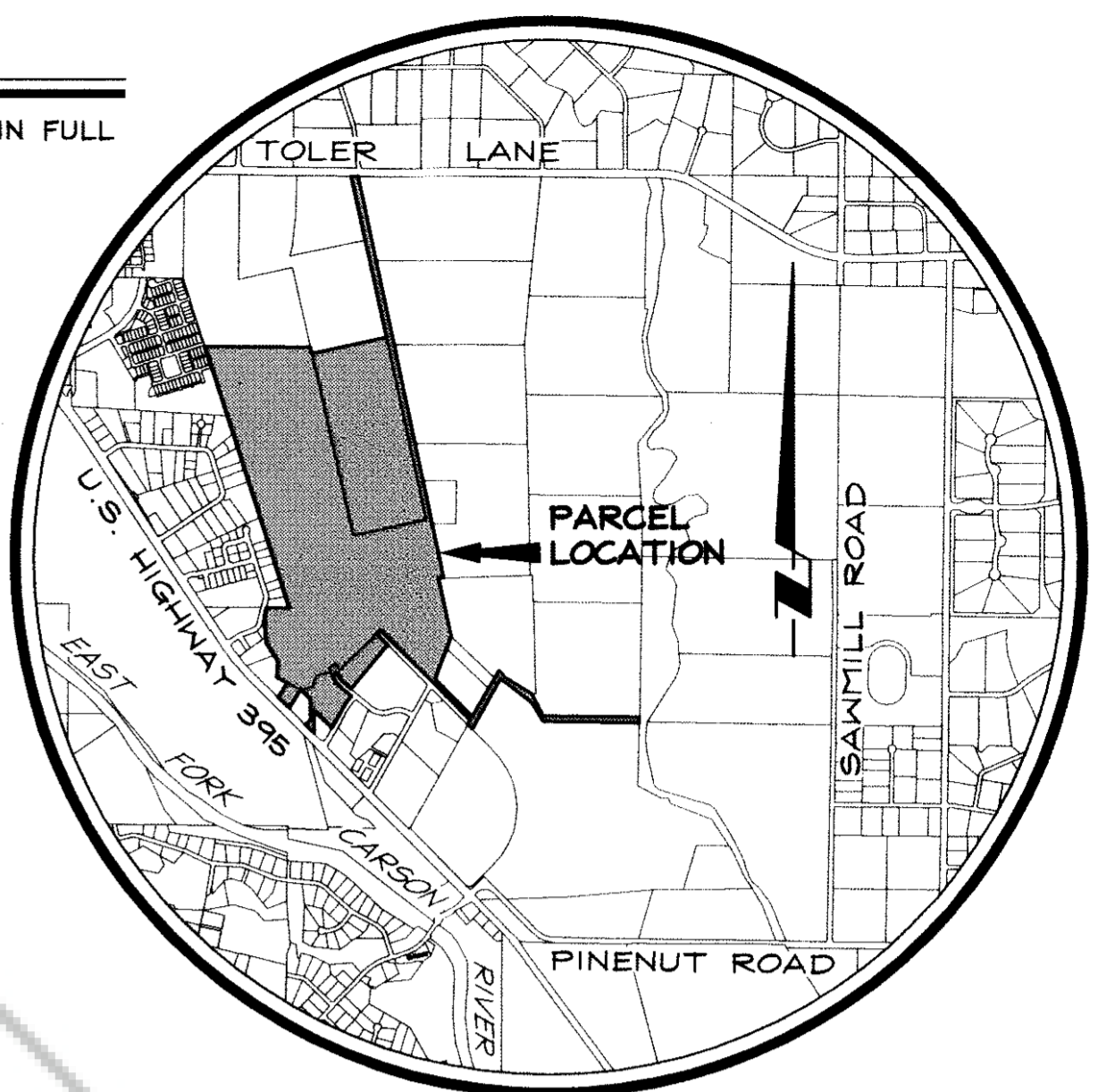
COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Dirk Gering 11/16/09
 Assistant Planner DATE
 COMMUNITY DEVELOPMENT DEPARTMENT

LEGEND

- ✦ FOUND 5/8" REBAR WITH ALUMINUM CAP STAMPED "DO. CO." IN WELL
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ⊙ FOUND 1 1/2" IRON PIPE - NO TAG, UNLESS OTHERWISE INDICATED
- FOUND 3/4" IRON PIPE WITH PLUG PLS 3519
- FOUND NEVADA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MONUMENT AS INDICATED
- FOUND MONUMENT AS INDICATED
- ⊗ POSITION PER DOCUMENT NO. 394706
- ⊘ NOTHING FOUND OR SET
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172 OR MAG & WASHER PLS 11172



VICINITY MAP

NO SCALE

BASIS OF BEARING

S44°45'21"E -- THE EAST RIGHT-OF-WAY OF U.S. HIGHWAY 395 AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR BARTON HEALTHCARE SYSTEM, PARK CATTLE COMPANY & SIERRA NEVADA SW ENTERPRISES RECORDED AUGUST 31, 2006 AS DOCUMENT NO. 683421.

NOTES

- TOTAL AREA: 205.50 ACRES GROSS/NET
- ALL ACREAGES SHOWN ARE BOTH GROSS AND NET.
- THE PARCELS SHOWN HEREON MAY BE SUBJECT TO IRRIGATION RIGHTS AND EASEMENTS PER THE FOLLOWING DOCUMENTS:

- 1) A PRESCRIPTIVE EASEMENT TO TRANSMIT IRRIGATION WATER PER BK. 0793, PG. 219B.
- 2) GRANT BARGAIN AND SALE DEED SUBJECT TO RESERVED EASEMENTS PER BK. 0202, PG. 0505 AND AMENDED BY BK. 0502, PG. 2352.
- 3) GRANT BARGAIN AND SALE DEED SUBJECT TO RESERVED EASEMENTS PER BK. 0202, PG. 0551 AND AMENDED BY BK. 0502, PG. 2304.
- 4) DITCH EASEMENT PER BK. 0202, PG. 0623 AND AMENDED BY BK. 0502, PG. 239B.

THE PARCELS SHOWN HEREON ARE ALSO SUBJECT TO A RIGHT-OF-WAY FOR POLE LINES PER BK. B OF MISC., PG. 217.

THIS MAP REFLECTS AN ADJUSTMENT OF LOT 2 REMAINDER PER THE RECORD OF SURVEY FOR JEWEL COMMERCIAL PARK FILED FOR RECORD AUGUST 26, 1997 AS DOCUMENT NO. 420220, LOT 1A PER THE RECORD OF SURVEY FOR JEWEL COMMERCIAL PARK FILED FOR RECORD JUNE 22, 1998 AS DOCUMENT NO. 442536, PARCEL 6 PER THE RECORD OF SURVEY FOR JACOBSEN FAMILY SURVIVORS/RESIDUAL TRUST FILED FOR RECORD MAY 11, 2000 AS DOCUMENT NO. 491782, ADJUSTED A.P.N. 1220-03-000-024 (ADJUSTED PARCEL 3) PER THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR TERRY M. & LINDA JACOBSEN FILED FOR RECORD MARCH 6, 2003 AS DOCUMENT NO. 569146 AND ADJUSTED PARCEL 1 PER THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR THE CURTIS FAMILY TRUST, GARDNERVILLE TOWN WATER CO., INC. & SIERRA NEVADA SW ENTERPRISES FILED FOR RECORD DECEMBER 23, 2008 AS DOCUMENT NO. 734920.

THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO.'S 754139, 754140, 754141 & 754142.

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 18th DAY OF November, 2009, AT 55 MINUTES PAST 11 O'CLOCK A.M., IN BOOK 1109 OF OFFICIAL RECORDS, AT PAGE 4280, DOCUMENT NO. 154143. RECORDED AT THE REQUEST OF SIERRA NEVADA SW ENTERPRISES, LTD.

Karen A. Ellison
 DOUGLAS COUNTY RECORDER

RO Anderson

1609 ESMERALDA AVENUE / POST OFFICE BOX 2229
 PRINSEN, NEVADA 89423
 PHONE: (775) 782-2822 / FAX: (775) 782-7084
 WEB SITE: WWW.ROANDERSON.COM

LINE TABLE

LINE	BEARING	DISTANCE
L1	S29°35'16"W	113.19'
L2	N39°00'13"W	129.77'
L3	N52°40'39"W	86.89'
L4	N52°09'40"W	402.85'
L5	N31°08'01"W	250.16'
L6	S28°14'12"E	296.15'
L7	S58°40'56"E	373.58'
L8	N44°45'21"W	73.55'
L9	N29°35'16"E	62.31'
L10	S45°44'39"W	60.00'
L11	S89°20'34"E	95.81'

SCALE: 1" = 300'

SHEET 1 OF 2

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR SIERRA NEVADA SW ENTERPRISES, LTD.

LOCATED WITHIN PORTIONS OF SECTIONS 3, 10 & 11, T.12N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

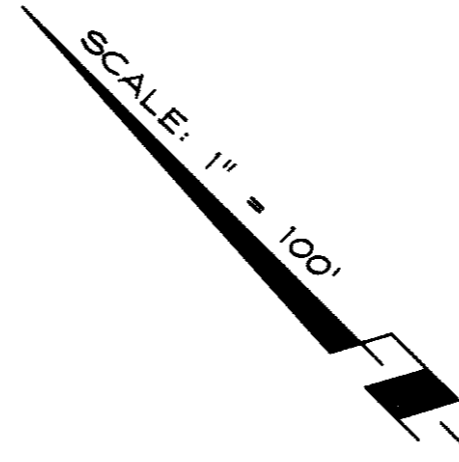
0396-127-09 10/20/09
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LINE TABLE

LINE	BEARING	LENGTH
L1	N50°20'59"W	120.20'
L2	N27°15'55"W	59.17'
L3	S45°44'39"W	62.74'
L4	N27°15'55"W	49.83'
L5	N50°20'59"W	49.69'
L6	N50°20'59"W	110.00'
L7	N9°39'01"E	65.21'
L8	S00°42'58"E	87.16'
L9	S78°45'00"W	108.14'
L10	N62°50'16"W	139.15'
L11	N04°29'54"E	174.78'
L12	N04°29'54"E	14.22'
L13	N31°46'03"W	82.52'
L14	N31°46'03"W	14.86'
L15	N68°24'34"E	29.40'
L16	N68°24'34"E	21.08'
L17	N50°47'36"E	13.95'
L18	N31°47'39"W	22.98'
L19	N50°47'36"E	79.47'
L20	N45°15'04"E	86.80'
L21	N52°05'38"E	100.72'
L22	N45°15'04"E	108.63'
L23	N37°18'27"E	86.83'
L24	N65°59'35"E	41.74'
L25	N48°58'41"E	62.79'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CH. BRG.	CH. DIST.
C1	23°05'04"	220.00'	88.64'	44.93'	S38°48'27"E	88.04'
C2	23°05'04"	280.00'	112.81'	57.18'	S38°48'27"E	112.05'
C3	90°00'00"	20.00'	31.42'	20.00'	N05°20'59"W	28.28'
C4	10°03'45"	530.00'	93.08'	46.66'	S34°37'08"W	92.96'
C5	02°21'51"	1958.32'	80.81'	40.41'	N43°34'25"W	80.80'
C6	12°57'17"	332.50'	75.18'	37.75'	S38°16'17"E	75.02'
C7	23°04'30"	401.00'	162.08'	82.16'	N56°44'49"E	160.98'
C8	07°54'24"	683.00'	94.25'	47.20'	N41°17'52"E	94.18'
C9	82°47'25"	150.00'	216.74'	132.22'	S78°44'22"W	198.37'
C10	15°06'34"	1747.50'	460.83'	231.76'	N52°18'38"W	459.50'



OWNER'S CERTIFICATE

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

SIERRA NEVADA SW ENTERPRISES, LTD., A NEVADA LIMITED LIABILITY COMPANY

BY: CORPORATE MANAGEMENT SERVICES, INC., ITS: MANAGER

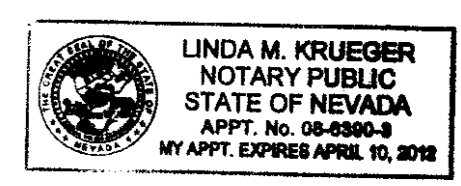
BY: JAMES S. BRADSHAW ITS: PRESIDENT

STATE OF NEVADA
COUNTY OF Carson City SS:

ON THIS 29th DAY OF October, IN THE YEAR 2009 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JAMES S. BRADSHAW, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE: Linda M. Krueger

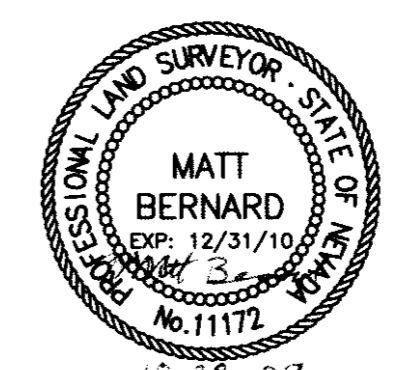
MY COMMISSION EXPIRES: 4-10-12



SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF SIERRA NEVADA SW ENTERPRISES, LTD.
- THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINES HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 3, 10 & 11, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON OCTOBER 22, 2009.
- THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



Matt Bernard
MATT BERNARD, P.L.S. 11172

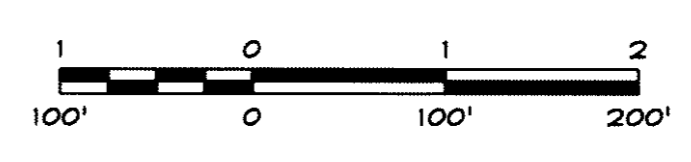
LEGEND

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SCALE: 1" = 100' SHEET 2 OF 2

RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT
FOR
SIERRA NEVADA SW ENTERPRISES, LTD.

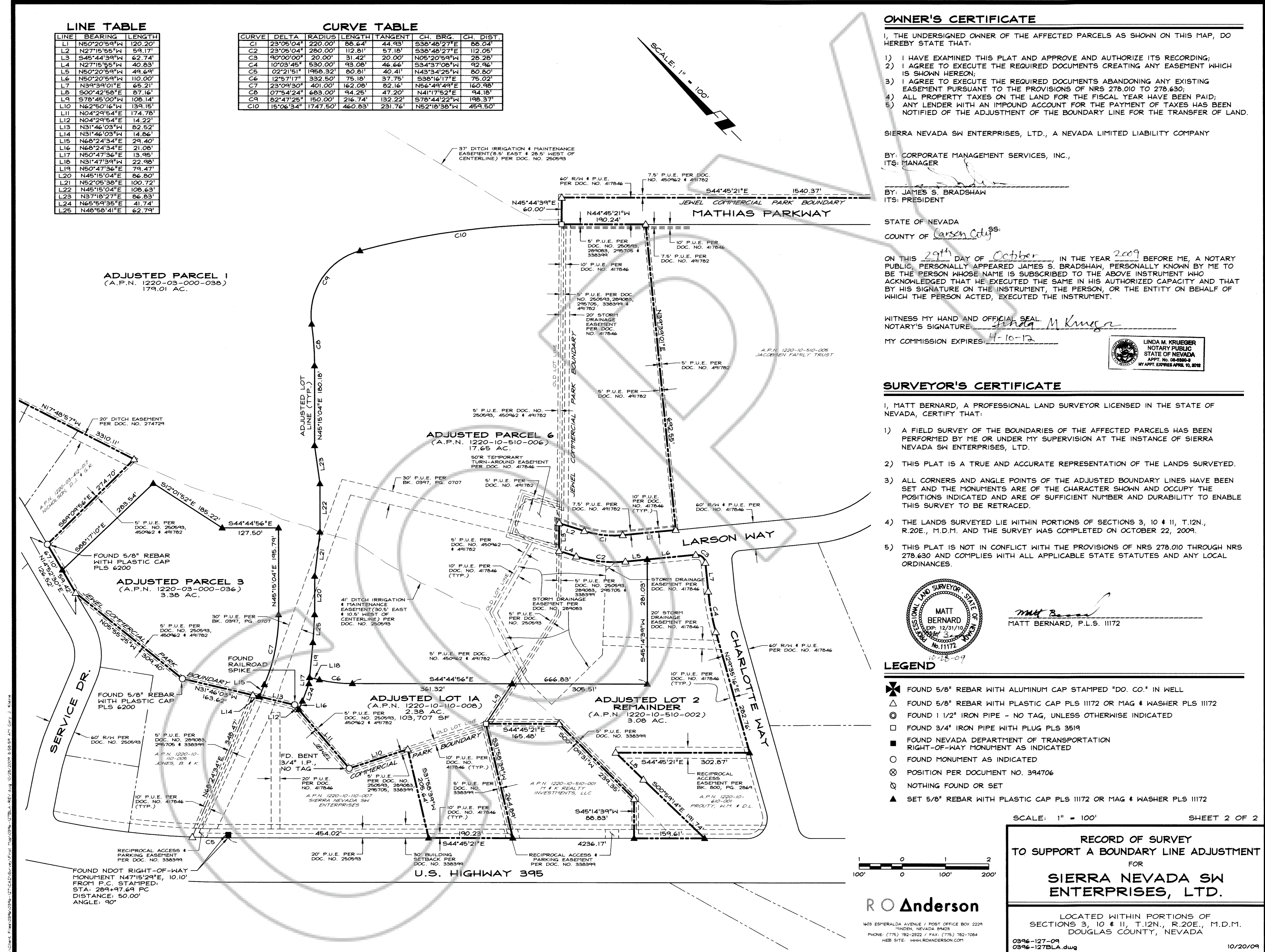
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