

OFFICIAL RECORD

Requested By:  
SMICO CONSTRUCTION COMPANY

APN: 1420-19-101-007

When recorded, return to:

SMICO CONSTRUCTION COMPANY LLC  
ATT: SCOTT SMITH MANAGER/MEMBER  
✓ 1324 TOLYABE AVE  
GARDNERVILLE NV. 89410

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 3 Fee: 16.00  
BK-1109 PG- 4390 RPTT: 0.00



NOTICE OF LIEN CLAIM

NOTICE IS HEREBY GIVEN that:

1. SMICO CONSTRUCTION CO. LLC hereby claims a mechanic's lien pursuant to the provisions of NRS 108.221, et seq., laws of the State of Nevada, in the amount of \$24,916.90 on the real property and improvements located in the City of MINDEN, County of DOUGLAS, State of Nevada, commonly known as 958 POWERS AVE and more particularly described as follows:

(Insert legal description here, (or reference exhibit A attached and incorporated by reference.) Check NRS 111.312 concerning the recordation of documents pertaining to property with metes and bounds legal description.)

2. The owner or reputed owner of the above-described property is SANDRA L. & CLINT L. NEUDAHER, whose address is 958 POWERS AVE, MINDEN, Nevada.

3. This lien is claimed for materials and labor for DETACHED GARAGE, 2nd FLOOR ADDITION, MAIN FLOOR ADDITION at the above address.

4. Said labor and materials were supplied at the express direction and order of the owner, SANDRA NEUDAHER/CLINT NEUDAHER pursuant to CONTRACT with terms and conditions which provided for payment to be made when the work was completed.

5. Notice to the reputed owner of labor and materials being supplied was delivered by certified mail on the 2nd day of NOVEMBER, 2009, all in accordance with NRS 108.245.

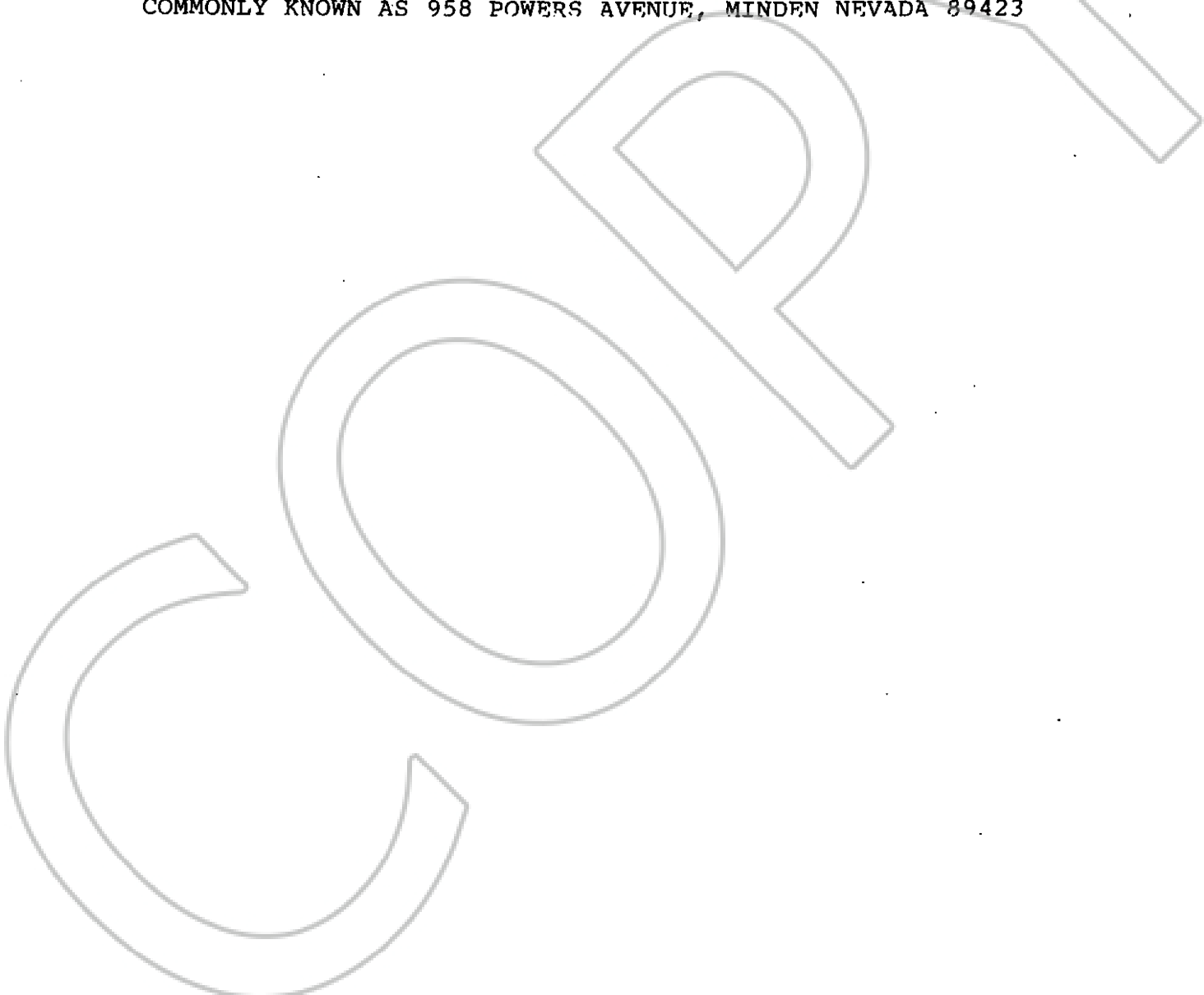
EXHIBIT A ATTACHED

THAT THE REAL PROPERTY HEREIN REFERRED TO IS SITUATED IN THE UNINCORPORATED AREA, COUNTY OF DOUGLAS, STATE OF NEVADA IS DESCRIBED AS FOLLOWS:

A PORTION OF THE NORTH  $\frac{1}{4}$  OF GOVERNMENT LOT 1 OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 19, TOWNSHIP 14, RANGE 20 EAST, OF M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1AS SHOWN ON THE CERTAIN PARCEL MAP FOR FRANK J. POWERS, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 5, 1989 IN BOOK 589, at page 554, AS DOCUMENT NO. 201363, of official records

COMMONLY KNOWN AS 958 POWERS AVENUE, MINDEN NEVADA 89423



6. **Ninety (90) days have not elapsed since the completion of the work or improvement on the property described above. The last date lien claimant furnished labor or materials was OCTOBER 10, 2009. (State whether a Certificate of Completion has been filed.)** YES FILED OCTOBER 10th 2009

7. **The claimant herein is entitled to reasonable attorney's fees, statutory interest on the amount of this lien claim, and costs incurred in perfecting this lien claim.**

DATED this 18th day of NOVEMBER, 2009.

(NAME OF LIEN CLAIMANT)

SMICO CONSTRUCTION COMPANY LLC

By [Signature]

Print name SCOTT J SMITH

(ACKNOWLEDGMENT)

**NOTE: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4), effective July 1, 2003) Documents recorded in Clark County, Nevada, were required to be in that format prior to July 1, 2003.**

See NRS 108.226.  
Service should be made pursuant to NRS 108.227.