1
17

Assessor's Parcel Number: 1418-03-802-002	
Recording Requested By: Deborah Simpsim	
Name: Deborah Simpson	
Address: P. 0. Box 182	
City/State/Zip Glenbrook, NV 89413	
Real Property Transfer Tax: \$	

DOC # 0754191
11/19/2009 10:08 AM Deputy: DV
OFFICIAL RECORD
Requested By:
DEBORAH A SIMPSON

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 4 Fee: BK-1109 PG-4509 RPTT:



Grant Read

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

## **GRANT DEED**

The undersigned declare under penalty of perjury that the following is true and correct: Documentary transfer tax is \$0.00. There is no consideration for this transfer because conveyance is from a trust and grantees are beneficiaries of the trust, without consideration and not pursuant to a sale.

FOR NO CONSIDERATION, Nancy Ann Simpson, Trustee of the Simpson Family Trust, UAD 10/28/91 and Deborah Ann Simpson, Trustee of the Simpson Family Trust, UAD 10/28/91 hereby GRANTS to Nancy Ann Simpson, Trustee of the Nancy Ann Simpson Revocable Trust dated March 29, 2005, as to an undivided one-half interest, and to Deborah Ann Simpson, Trustee of the Deborah Ann Simpson Revocable Trust, dated March 29, 2005 as to an undivided one-half interest, in the following described real property in the town of Glenbrook, County of Douglas, State of Nevada:

See Exhibit A, attached hereto and incorporated herein.

Dated: November 17 2009

Nancy Ann Simpson, Trustee The Simpson Family Trust

Deborah Ann Simpson, Trustee

The Simpson Family Trust

# California Jurat

. Cara of Culting 1	\ \
State of California	\ \
County of Contra Costa	~
Subscribed and sworn to (or affirmed) before me on this	7. day of Nov. , 2009
Subscribed and sworn to (or affirmed) before me on this	RAH ANN SIMPSON
proved to me on the basis of satisfactory evidence to be the	
	. ) . )
before me.	
	MICHELE J. LEONG
	Commission # 1839526 Notary Public - California Contra Costa County My Comm. Expires Mar 6, 2013
Signature of Notary Public Place	Notary Seal Above
Description of Attached Document	
Title or Type of Document: TRANT DEED	
Document Date: No. 17 2004 No.	of Pages:
Signerals) Other Than Named Above	



#### EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

### PARCEL I:

BEING A PORTION OF SW 1/4 OF SE 1/4 OF SEC. 3, T. 14N, R 18 E., MDB&M, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF W. W. POTTER PROPERTY, RECORD OF WHICH IS IN BOOK V OF DEEDS, PAGE 133, RECORDED DECEMBER 22, 1938, DOUGLAS COUNTY, WHENCE THE MEANDER CORNER OF LAKE TAHOE BETWEEN SECTIONS 3 AND 10, T. 14N., R. 18 E., M.D.B. & M. BEARS S. 65° 40' W. 1013.72 FEET; THENCE N. 14° 26' W. 322.06 FEET TO NORTHEASTERLY CORNER OF W. W. POTTER PROPERTY; THENCE S. 80° 55' E., 218.1 FEET; THENCE S. 14° 40' E., 286.54 FEET; THENCE S. 79° 35' W. 91.3 FEET; THENCE N. 82° 08' W. 118.97 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 14, 1992, IN BOOK 292, PAGE 2145, AS INSTRUMENT NO. 271038.

#### PARCEL II:

EASEMENTS AS SET FORTH IN THAT CERTAIN CONVEYANCE OF EASEMENTS BY AND BETWEEN GLENBROOK PROPERTIES AND G. D. SIMPSON RECORDED JULY 10, 1983 IN BOOK 983, PAGE 1474 AS INSTRUMENT NO. 84344, TOGETHER WITH RIGHT OF WAY OVER PRESENT ROAD FROM U.S. HIGHWAY 50.