APN: 1219-15-002-035; 1219-15-002-036

When Recorded, Mail to:

T. Scott Brooke Brooke Shaw Zumpft 1590 Fourth Street, Suite 100 Minden, NV 84923

l, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number or personal information of any person of persons. (Per NRS 239B.030)

Name: Roger E. Sauln

DOC # 0754196 11/19/2009 11:03 AM Deputy: SG OFFICIAL RECORD Requested By: BROOKE SHAW ZUMPFT

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 4 Fee: BK-1109 PG-4534 RPTT:

42.00



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

QUITCLAIM DEED

That for a valuable consideration, receipt of which is hereby acknowledged, ROGER E. SAULN and KIM M. SAULN do hereby quitclaim to WILFRED LOUIS JONES, a married man, as his sole and separate property all of their right, title and interest in that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, more specifically described on Exhibit A, attached hereto and incorporated herein;

This Deed is in furtherance of the completion of the boundary-line adjustment set forth in the Record of Survey map recorded concurrently herewith, and is pursuant to the Order on Motions filed 1 September 2009, in Case No. 06-CV-0141 of the Ninth Judicial District Court of the State of Nevada.

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IN WITNESS WHEREOF said	Grantors have hereunto signed on this 29 day of
September, 2009.	
ROGER E. SAULN	By: Sim Saula
KIM M. SAULN	By: MIN Sauce
STATE OF NEVADA)	
) ss: COUNTY OF DOUGLAS)	
evidence to be the person whose name to me that he executed the same in h	2009 before me personally appeared on to me, or proven to me on the basis of satisfactory is subscribed to the within instrument and acknowledged is authorized capacity, and that by his signature on the half of which the person acted, executed the instrument.
WITNESS my hand and official	seal.
KRISTY NUZUM NOTARY PUBLIC STATE OF NEVADA APPT. No. 00-60812-8 MY APPT. EXPIRES FEBRUARY 9, 201	Notary Public
STATE OF NEVADA)) ss: COUNTY OF DOUGLAS)	
On September 29 2009 before me personally appeared KIM M. SAULN, personally known to me, or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacities, and that by her signatures on the instrument the person or entity upon behalf of which the person acted, executed the instrument.	
WITNESS my hand and official	seal.
KRISTY NUZUM NOTARY PUBLIC STATE OF NEVADA APPT. No. 00-60812-5 MY APPT. EXPIRES FEBRUARY 9, 201	Notary Public Statisticanest Misc Deed 3 09-09-11 aloc

1034-004-05 09/16/09 Page 1 of 2

DESCRIPTION AREA ADJUSTED FROM PARCEL 3-D TO PARCEL 1 (A.P.N. 1219-15-002-036 to 1219-15-002-035)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southeast one-quarter of Section 15, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southeast corner of Parcel 3-D as shown on the Parcel Map for Mike Hickey Construction, Inc. recorded April 1, 1993 in the office of Recorder, Douglas County, Nevada as Document No. 303566, also being the northeast corner of Parcel 1 as shown on the Record of Survey for Lois S. Jones Estate recorded August 20, 1985 in said office of Recorder as Document No. 121842, a point on the westerly right-of-way of Foothill Road, the POINT OF BEGINNING;

thence along Sheridan Creek as shown on said Document Nos. 121842 and 303566, the following courses:

South 04°43'18" West, 55.65 feet; South 32°56'03" West, 69.50 feet; South 65°01'00" West, 63.29 feet;

thence along the arc of a curve to the right, non-tangent to the preceding course, having a radial bearing of North 70°06'38" East, radius of 175.00 feet, central angle of 71°13'29", arc length of 217.55 feet, and chord bearing and distance of North 15°43'23" East, 203.80 feet to a point on said westerly right-of-way of Foothill Road;

thence along said westerly right-of-way of Foothill Road, South 38°39'00" East, 71.26 feet to the POINT OF BEGINNING, containing 14,052 square feet (0.32 acres), more or less.

The Basis of Bearing of this description is South 38°39'00" East, the westerly line of Foothill Road as shown on the Record of Survey for Lois S. Jones Estate recorded August 20, 1985 in the office of Recorder, Douglas County, Nevada as Document No. 121842.

Note: Refer this description to your title company

Y:\Client Files\1034\1034\004\Documents\Legal Descriptions\1034-004Area Adj from Par 3-D to Par 1.jeg.doc



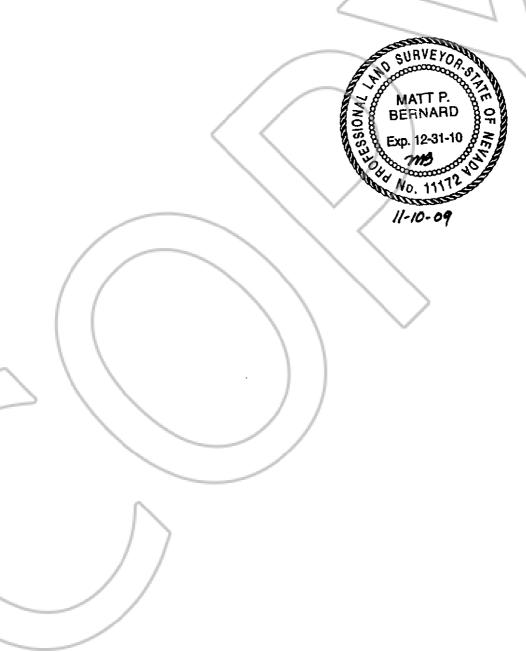
1034-004-05 09/16/09 Page 2 of 2

before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423



Y:\Client Files\1034\1034-004\Documents\Legal Descriptions\1034-004Area Adj from Par 3-D to Par 1.leg.doc