

VICINITY MAP  
NO SCALE

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Lucille Rao* 9/22/09  
COMMUNITY DEVELOPMENT DEPARTMENT DATE  
*LUCILLE RAO*

A.P.N. 1219-15-002-034  
BIGGS, MARGARET J.

**DISTRICT COURT JUDGE'S CERTIFICATE**

CASE NO.: 06-CV-0141  
DEPT. NO.: 1  
IN THE NINTH JUDICIAL DISTRICT COURT FOR THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF DOUGLAS:

PURSUANT TO THE JUDGMENT ENTERED ON SEPTEMBER 1, 2009, THE PARCELS SHOWN HEREON ARE HEREBY ADJUSTED BY ORDER OF THIS COURT. THIS RECORD OF SURVEY IS EXEMPT FROM CHAPTER 278 OF THE NEVADA REVISED STATUTES PURSUANT TO N.R.S. 278.320(1)(C)(1) AND PURSUANT TO N.R.S. 278.461(5)(E), AND IS BEING FILED PURSUANT TO ORDER OF THE ABOVE-NOTED COURT IN THE ABOVE-NOTED ACTION, DATED THIS 24<sup>th</sup> DAY OF September, 2009.

*David R. Gamble*  
DAVID R. GAMBLE, DISTRICT COURT JUDGE

**SURVEYOR'S CERTIFICATE**

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF ROGER E. AND KIM M. SAULN.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET OR WITNESSED AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SE1/4 OF SECTION 15, T.12N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON 9-16-09, 2009.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



*Matt Bernard*  
MATT BERNARD, P.L.S. 11172

**NOTES**

- 1) TOTAL AREA: 26.05 ACRES
- 2) THIS MAP REFERENCES THE RECORD OF SURVEY FOR LOIS S. JONES ESTATE RECORDED AUGUST 20, 1985 AS DOCUMENT NO. 121842, THE RECORD OF SURVEY FOR WILFRED L. JONES RECORDED SEPTEMBER 19, 1996 AS DOCUMENT NO. 396678 AND THE RECORD OF SURVEY TO ACCOMPANY A LOT LINE ADJUSTMENT FOR MIKE HICKEY CONSTRUCTION, INC. AND JAMES D. AND EDNA A. DOORNINK RECORDED SEPTEMBER 23, 1993 AS DOCUMENT NO. 318377.
- 3) THIS MAP IS A SURVEY OF THE AREA ADJUSTED FROM PARCEL 3-D TO PARCEL 1 PURSUANT TO COURT ORDER CASE NO. 06-CV-0141 AND DOES NOT REFLECT A BOUNDARY SURVEY OF THE ENTIRE PARCEL BOUNDARIES.
- 4) THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 1109, AT PAGE 4534, AS DOCUMENT NO. 754196 BOOK 1109, AT PAGE 4538, AS DOCUMENT NO. 754197 BOOK 1109, AT PAGE 4542, AS DOCUMENT NO. 754198

**LEGEND**

- ✦ RECORD STANDARD U.S.G.L.O. BRASS CAP SECTION CORNER PER DOC. NO. 396678
  - ⊗ FOUND 1/2" IRON PIPE, NO TAG
  - ⊙ FOUND 5/8" REBAR WITH ALUMINUM CAP PLS 10222 PER DOC. NO. 318377
  - FOUND 5/8" REBAR WITH PLASTIC CAP RLS 3922 PER DOC. NO. 121842 UNLESS OTHERWISE NOTED
  - FOUND 5/8" REBAR WITH PLASTIC CAP PLS 3090
  - FOUND OFFSET CORNER, 5/8" REBAR WITH PLASTIC CAP RLS 3922 PER DOC. NO. 121842
  - RECORD OFFSET CORNER, 5/8" REBAR WITH CAP RLS 3922 PER DOC. NO. 121842
  - ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- (R1) RECORD OF SURVEY FOR LOIS S. JONES ESTATES, DOC. NO. 121842  
(R2) RECORD OF SURVEY FOR HICKEY AND DOORNINK, DOC. NO. 318377  
(R3) RECORD OF SURVEY FOR WILFRED L. JONES, DOC. NO. 396678  
(M) MEASURED POSITION

**OWNER'S CERTIFICATE**

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

*Roger E. Sauln*  
ROGER E. SAULN  
ADJUSTED PARCEL 3-D  
(A.P.N. 1219-15-002-036)

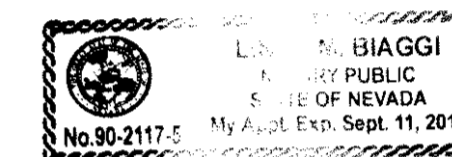
*Kim M. Sauln*  
KIM M. SAULN  
ADJUSTED PARCEL 3-D  
(A.P.N. 1219-15-002-036)

STATE OF NEVADA  
COUNTY OF DOUGLAS SS:

ON THIS 21<sup>st</sup> DAY OF September, IN THE YEAR 2009 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED ROGER E. SAULN AND KIM M. SAULN, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.  
NOTARY'S SIGNATURE *Luca M. Biaggi*

MY COMMISSION EXPIRES: 09-11-2010



*Wilfred Louis Jones*  
WILFRED LOUIS JONES  
ADJUSTED PARCEL 1  
(A.P.N. 1219-15-002-035)

STATE OF NEVADA  
COUNTY OF DOUGLAS SS:

ON THIS 17<sup>th</sup> DAY OF September, IN THE YEAR 2009 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED WILFRED LOUIS JONES, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.  
NOTARY'S SIGNATURE *Marianne M. Rhoads*

MY COMMISSION EXPIRES: 8-16-2011



**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.  
(A.P.N.'S 1219-15-002-035 AND -036)

*Ted K. Thran* 9-25-09  
TED K. THRAN DATE  
DOUGLAS COUNTY CLERK-TREASURER

**RECORDER'S CERTIFICATE**

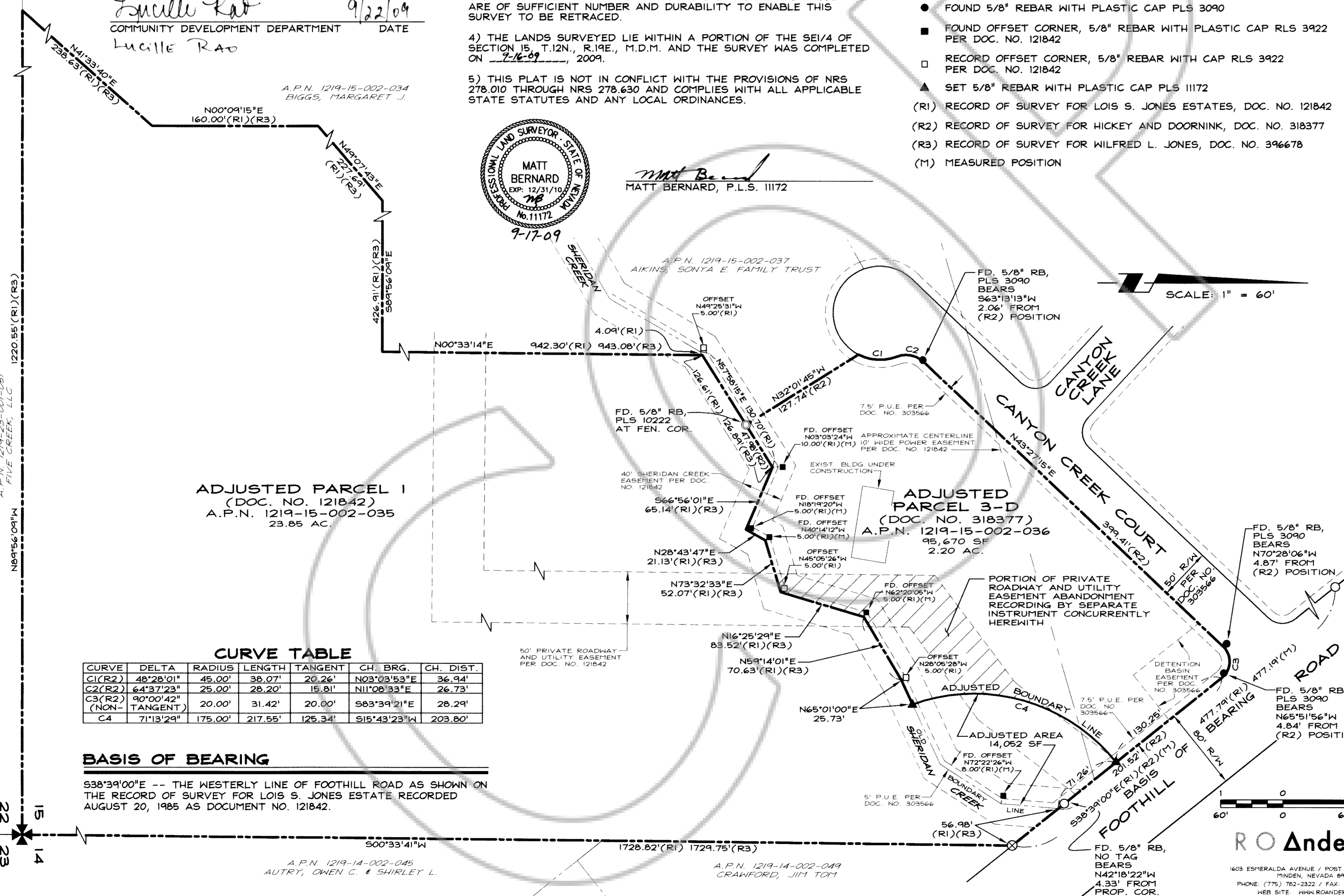
FILED FOR RECORD THIS 19 DAY OF November, 2009, AT 26 MINUTES PAST 11 O'CLOCK A.M., IN BOOK 1109 OF OFFICIAL RECORDS, AT PAGE 4544, DOCUMENT NO. 754199.  
RECORDED AT THE REQUEST OF ROGER E. AND KIM M. SAULN.

*Shawnae Larson*  
SHAWNAE LARSON, Deputy  
DOUGLAS COUNTY RECORDER

SCALE: 1" = 60' SHEET 1 OF 1

RECORD OF SURVEY  
TO SUPPORT A BOUNDARY LINE ADJUSTMENT  
OF  
ADJUSTED PARCEL 1 PER DOCUMENT NO. 121842 AND  
ADJUSTED PARCEL 3-D PER DOCUMENT NO. 318377  
FOR  
**ROGER E. AND KIM M. SAULN**  
AND  
**WILFRED LOUIS JONES**

LOCATED WITHIN A PORTION OF THE SE1/4 OF SECTION 15, T.12N., R.19E., M.D.M. DOUGLAS COUNTY, NEVADA  
1034-004-05  
1034-004BLA-COURT ORDER.dwg 09/16/09



ADJUSTED PARCEL 1  
(DOC. NO. 121842)  
A.P.N. 1219-15-002-035  
23.85 AC.

ADJUSTED PARCEL 3-D  
(DOC. NO. 318377)  
A.P.N. 1219-15-002-036  
95,670 SF  
2.20 AC.

**CURVE TABLE**

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CH. BRG.	CH. DIST.
C1(R2)	48°28'01"	45.00'	38.07'	20.26'	N03°03'53"E	36.94'
C2(R2)	64°37'23"	25.00'	28.20'	15.81'	N11°08'33"E	26.73'
C3(R2)	90°00'42"	20.00'	31.42'	20.00'	S83°39'21"E	28.29'
(NON-TANGENT)						
C4	71°13'29"	175.00'	217.55'	125.34'	S15°43'23"W	203.80'

**BASIS OF BEARING**

S38°39'00"E -- THE WESTERLY LINE OF FOOTHILL ROAD AS SHOWN ON THE RECORD OF SURVEY FOR LOIS S. JONES ESTATE RECORDED AUGUST 20, 1985 AS DOCUMENT NO. 121842.

A.P.N. 1219-14-002-045  
AUTRY, OWEN C. & SHIRLEY L.

A.P.N. 1219-14-002-049  
CRAWFORD, JIM TOM