

OFFICIAL RECORD

Requested By:  
LANI SILVAN

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-1109 PG- 4552 RPTT: 3.90



Assessor's Parcel Number: 1319-30-644-064

Recording Requested By:

Name: LANI SILVAN  
Address: 5336 LORELEI AVE  
City/State/Zip: LAKWOOD, CA 90712

Mail Tax Statements to:

Name: THE RIDGE TAHOE P.O.A.  
Address: PO BOX 5790  
City/State/Zip: STATELINE, NV 89449

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: \_\_\_\_\_ (state specific law)

Prof Hill  
Signature (Print name under signature)

Owner timeshare  
Title

Grant, Bargain and Sale Deed

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

N/A

Legal description obtained from: \_\_\_\_\_ (Document Title), Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Document # \_\_\_\_\_ recorded \_\_\_\_\_ (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fees apply)



TAX STATEMENTS TO:  
THE RIDGE TAHOE P.O.A.  
PO BOX 5790 STATELINE, NV 89449

APN: 1319-30-644-064  
Recording requested by and mail documents and  
tax statements to:

Name: LANI SILVAN  
Address: 5336 LORELEI AVE.  
City/State/Zip: LAKWOOD, CA 90712

DED106mk  
Nevada Legal Forms & Books, Inc. (702) 870-8977  
www.legalformsrus.com

RPTT: # 3.10 **GRANT, BARGAIN, and SALE DEED**

THIS INDENTURE WITNESS that: ANDY HILL, AN UNMARRIED MAN

(hereinafter called GRANTOR(S)) in consideration of seven hundred ninety five + 00/100  
Dollars \$ 795.00, the receipt of which is hereby acknowledged, do hereby GRANT,  
BARGAIN, SALE and CONVEY to: LANI SILVAN

(hereinafter called GRANTEE(S)) all that real property situated in the City of \_\_\_\_\_,  
County of DOUGLAS, State of NEVADA, bounded and described  
as follows: (Set forth legal description and commonly known address).

COMMONLY KNOWN ADDRESS:  
The Ridge TAHOE, PLAZA Building, Swing  
Week # 37-156-45-01  
STATELINE, NV 89449  
SEASON

**WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU  
WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER  
RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.**

LEGAL DESCRIPTION:

See Exhibit 'A' ATTACHED  
hereto AND by this REFERENCE MADE  
A PART THEREOF.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 18<sup>th</sup> day of November, 2009.

Andy Hill  
Signature of Grantor

Signature of Grantor

ANDY HILL  
Print or Type Name Here

Print or Type Name Here

STATE OF NEVADA )  
COUNTY OF Douglas)

On this 18<sup>th</sup> day of November, 2009, personally appeared before me, a Notary Public, Andrew "Andy" Hill

personally known to me OR  proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

Julia Blair  
Notary Public

JULIA BLAIR  
Notary Public, State of Nevada  
Appointment No. 93-3745-5  
My Appt. Expires Jul 11, 2013

## EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 156 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-285-14