A.P.N.:

1220-08-812-065

File No:

143-2388993 (Rt)

R.P.T.T.:

\$1,638.00

DOC # 754229
11/19/2009 03:51PM Deputy: PK
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1109 PG-4692 RPTT: 1,638.00

When Recorded Mail To: Mail Tax Statements To: Joshua C. Meeks and Brandi L. Meeks 1129 Lost River Lane Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James B. Booth, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Joshua C. Meeks and Brandi L. Meeks, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 77, IN BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP, PLANNED UNIT DEVELOPMENT, PD 03-011 FOR ROCKY TERRACE FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 30, 2005, IN BOOK 1105, PAGE 12654, DOCUMENT NO. 661875.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/20/2009

BK-1109 PG-4693 754229 Page: 2 of 2 11/19/2009

| James B. | BA |
|------------------------|-------------------|
| James B. Booth | |
| STATE OF NEVADA |) |
| COUNTY OF DOUGLAS | : ss.) |
| This implementation | · |

This instrument was acknowledged before me on by

James B) Booth.

(My commission expires: _

RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 93-54931-5 - Expires April 10, 2011

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 10/22/2009 under Escrow No. 143-2388993