

OFFICIAL RECORD
Requested By:
MCA MECHANICAL INC

APN: 1318-03-210-028

When recorded, return to:
MCA Mechanical, Inc.
PO Box 2113
Minden NV 89423

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 1 Fee: 14.00
BK-1109 PG-4884 RPTT: 0.00



CERTIFICATE BY LIEN CLAIMANT DISCHARGING AND RELEASING LIEN

NOTICE IS HEREBY GIVEN that:

The undersigned did on the 13 day of November, 2009, record in the office of the County Recorder of Douglas County, Nevada, as 1075388, the undersigned's Notice of Claim of Lien, by which the undersigned gave notice of the undersigned's intention to hold and claim a lien upon the following described property, owned or reputedly owned by Frank Stein, situate in the County of Douglas, State of Nevada, and more particularly described as follows:

Lot 40, Skyland Subdivision No. 1
Doc # 012967

NOW, THEREFORE, for valuable consideration, the undersigned does by these presents release, satisfy, and discharge said lien in the above-described property by reason of such Notice of Claim of Lien, or by reason of the work and labor for, or materials furnished for, said property.

DATED this 20 day of November, 2009.

(NAME OF LIEN CLAIMANT)
MCA Mechanical Inc.
By Tamara L Andersen
Print name Tamara L Andersen

(ACKNOWLEDGMENT)

NOTE: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4), effective July 1, 2003) Documents recorded in Clark County, Nevada, were required to be in that format prior to July 1, 2003.