RECORDING REQUESTED BY:

Stewart Title 1886 College Parkway Carson City, NV 89706

WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO:

BUYER: Vicky Smith

ADDRESS: 1202 Sierra Vista Drive

Gardnerville, NV 89460

RPTT: \$686.40

A.P.N.: 122-03-311-021

DOC # 754313

11/20/2009 12:52PM Deputy: GB
 OFFICIAL RECORD
 Requested By:

STEWART TITLE - DOUGLAS
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1109 PG-4928 RPTT: 686.40



GRANT, BARGAIN, SALE DEED

File Number: 11166NVREO

THIS INDENTURE WITNESSETH: That SELLER(S), Federal Home Loan Mortgage Corporation

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to, BUYER(S), Vicky Smith, a single woman.

all that real property situate in the County of Douglas, state of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:

1. Taxes for the current fiscal year,

 Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: November 19, 2009

STATE OF: NEVADA

)) s.s.

COUNTY OF: CLARK

This instrument was acknowledged before me

on ____///6/2009 Anita KH McFarland, Esq.

Signature:

Notáry Public

My Commission Expires:

Appt #: 09-9282

Federal Home Loan Mortgage Corporation

The Cooper Castle Law Firm, LLP

Its Attorney In Fact

Anita KH McFarland, Esq., Agent

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
BRICIA SMITH
Appt No 09-9282-1
My Appt Expires Dec 11 2009

BK-1109 PG-4929

754313 Page: 2 of 2 11/20/2009

EXHIBIT "A"

Assessor's Parcel Number: 1220-03-311-021

The land referred to herein is situated in the Estate of Nevada, County of Douglas, described as follows:

Lot 24, Block D, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 17, 2005, Book 1005, Page 7083, as Document No. 657923.

