Recording Requested By Marquis Title & Escrow Inc. APN: 1320-33-811-027 Escrow No. accomodation R.P.T.T. \$.00 #7

WHEN RECORDED MAIL TO: ROBERT ALEXANDER ELIZONDO 1748 MERINO GARDNERVILLE, NV 89410 MAIL TAX STATEMENT TO: Same as Above DOC # 0754318 11/20/2009 01:19 PM Deputy: KI OFFICIAL RECORD Requested By: ROBERT A ELIZONDO

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee BK-1109 PG-4974 RPTT:

Fee: 16.00 PTT: # 7



## **GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

XELA HOLDINGS LLC-SERIES "C"

do(es) hereby GRANT, BARGAIN and SELL to

ROBERT ALEXANDER ELIZONDO and HANNE ELIZONDO, Trustees of the ELIZONDO LIVING TRUST dated September 10, 1990 and any amendments thereto

the real property situate in the County of Douglas, State of Nevada, described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/14/09

This document is recorded as an accommodation and without liability for the consideration therefore or as to the validity or sufficiency of said instrument or for the effect of such recording on the title of the property involved.

Robert Elsen J. Mar. ROBERT ELIZONDO, MANAGER STATE OF \_NEVADA\_ COUNTY OF \_DOUGLAS 10/14/09 This instrument was acknowledged before me on by ROBERT ELIZONDO, MANAGER. SHARON GOODWIN Notary Public - State of Nevada Appointment Recorded in Lyon County No: 94-1791-12 - Expires June 14, 2010 **Notary Public** HANNE ELIZONDO, MANAGER STATE OF COUNTY OF by HANNE This instrument was acknowledged before me on HILL ONG MILE ELIZONDO, MANAGER **Notary Public** 

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PG- 4976 0754318 Page: 3 Of 3 11/20/2009

## **EXHIBIT "A"**

LOT 39, BLOCK C AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-4 FOR CHICHESTER ESTATES, PHASE 4 FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AND RECORDED DECEMBER 11, 1997, IN BOOK 1297, PAGE 2264, AS DOCUMENT NO. 428220.

APN 1320-33-811-027

