Assessor's Parcel Number:	OFFICIAL RECORD Requested By: PARKER DIAL
Recording Requested By:	Douglas County - NV Karen Ellison - Recorder
Name: Parker Dial	Page: 1 Of 3 Fee: BK-1109 PG-4996 RPTT:
Address: 420 C Quaking Aspen Lo	
Address: 420 C. Quaking Aspen Lo City/State/Zip Stateline NV 89449	
Real Property Transfer Tax: \$	

Military

(Title of Document)

DOC # 075

0.00

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This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

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DENTIFICATION PURPOSES		SAFEGUAR	· ·			RENDER	FORM VOII
			DISCHARGE FRO	·			
1. NAME (Last, First, Middle) DIAL Parker Allen	2.	2. DEPARTMENT, COMPONENT AND BRANCH			3. SOCIA	L SECURIT	
			USMC-11	Té prerour o	DUCATION	TEDMINA	3828
4a. GRADE, RATE OR RANK LCpl	b. PAY GRADE E-3	5. DATE OF BIRTH (YYYYMMDD) 6. RESERVE OF STREET OF STRE			45	20130714	
7a. PLACE OF ENTRY INTO ACT	TIVE DUTY	b. HOME OF F	RECORD AT TIME OF E	ENTRY (City and s	tate, or com	plete address	if known)
Houston MEPS Houston, TX 77052-2309		22102 Wickfi Katy, TX 774			_		
8a. LAST DUTY ASSIGNMENT A			b. STATION WHER			\	
3RDBN ISTMAR ISTMARDI		2055 (RUC 11130)	IPAC M	ICB CAMPEN (
9. COMMAND TO WHICH TRAN					1 1	OVERAGE	NONE
CG, Marine Corps Mobilization C			s City, MO 64147-120	37 (RUC 36005)	AMOU	NT: \$ 400,0	
11. PRIMARY SPECIALTY (List r specialty. List additional special	number, title and yea alty numbers and title	ars and months in es involving	12. RECORD OF SE		YEAR(S)	MONTH(S)	DAY(S)
periods of one or more years.)		00g	a. DATE ENTERED A	1000	2005	10	24
0311 - Rifleman			b. SEPARATION DAT		2009	10	23
(3 Years, 5 Months) No further entries.//			c. NET ACTIVE SERV	The state of the s	04	00	00
The factor officers			d. TOTAL PRIOR AC	-	00	00	00
			e. TOTAL PRIOR INA		00	00	00
			f. FOREIGN SERVICE	<u> </u>	01	01	13
			g. SEA SERVICE		00	07	04
13. DECORATIONS, MEDALS, BA	DGES, CITATIONS A	AND CAMPAIGN	h. EFFECTIVE DATE		2006 le, number d	12 of weeks, and	0) month and
RIBBONS AWARDED OR AUT Marine Corps Good Conduct Mer	HURIZED (All period: dal. Sea Service Der	s or service) nlovment Ribbon	year completed) Rifleman Course (8	Weeks Apr 200	6)		
w/l Star, Korean Defense Service	e Medal, Iraq Campa	aign Medal w/1	No further entries.//	WCCK3, 71pl 200	o,		
Campaign Star, Global War on T	errorism Service Me	edal. National					
Defense Service Medal, Certifica Appreciation, Rifle Expert Badge	te of Appreciation, I	Letter of					
No further entries.//							
				<u> </u>	··	, , , , ,	-::-
15a. MEMBER CONTRIBUTED T b. HIGH SCHOOL GRADUATE	OR EQUIVALENT	ERA VETERANS' E	DUCATIONAL ASSIS	TANCE PROGR	AM	YES YES	X NO
16. DAYS ACCRUED LEAVE PAID RLB 0.5			PLETE DENTAL EXAI MENT WITHIN 90 DAY				YES NO
18. REMARKS			T 1	7			
Serial# 45500-2009-4069	2000±02	*	\ \			,	
Good Conduct Medal Period Con SNM contributed \$1,800 to the M	nmences: 2008/024 IGTB	t.				1 355	THE STANK
Non-creditable Delayed Entry Pro	ogram from 200507	15 to 20051023 (2 N	Ionths, 9 Days).		,	<u> </u>	
SNM participated in Operation Ir	aqi Freedom from 2	0070409 to 2007111	17 (Southwest Asia/Ira	ig).	200 255 E	non kikimi.	
While a member of the Marine C change of address, marital status,	orps keserve, you w number of depende	nn keep ine Comma nis, civilian employ	nding General, WOBC	Jowie Louines I	* 000 *4,30*3	002) ппонц	an or mix
Subject to active duty recall and/o	or annual screening.	mo, caraman employ	mont, or projection of				
No further entries.//			/ /				7 239
			/ /		97		
The information contained herein is sub purposes and to determine eligibility for	ject to computer match , and/or continued com	ing within the Departme pliance with, the require	ent of Detense or with any ements of a Federal benef	omer anected Fedi it program.	irai or non-Fe	ceral agency i	or venecation
19a. MAILING ADDRESS AFTER			b. NEAREST RELAT				
22102 Wickfield Drive Katy, TX 774807			Gary M. Dial (Fathe Same as Block 19a.	r)			
20, MEMBER REQUESTS COPY	6 BE SENT TO	TX D	IRECTOR OF VETER	ANS AFFAIRS		X YES	NO
21. SIGNAPURE OF MEMBER B			AUTHORIZED TO S	.,	grade, title		
K	· · · · · · · · · · · · · · · · · · ·	<u>) </u>			2	-7-	
	$\times\!$	Jose L, Trevii	no, GS-07, Personnel (Liner, USMIC	a pre	m con	2-10-10 -
	(··			S. Marin Marin
1	SPECIAL ADDITIO	DNAL INFORMATIO	N (For use by authoriz	ëd agencies oniv)		
23. TYPE OF SEPARATION			24. CHARACTER O			es)	
Released t	from active duty		4. 3.	HONOR		- ,	
25. SEPARATION AUTHORITY			26. SEPARATION C	ODE	27. REEN	TRY CODE	
	EPMAN par 1005	5	MBK		RE-1A		
28. NARRATIVE REASON FOR S			<u> </u>				**************************************
		ETION OF REQU	JIRED ACTIVE SE	RVICE			
29. DATES OF TIME LOST DURI		····			30. MEMB	ER REQUES	TS COPY 4
None		 ,			(Initials)	DAI	

CE	ERTIFICATE OF RE	LEASE OR I	DISCHARGE FRO	M ACTIVE D	UTY			
1. NAME (Last, First, Middle) DIAL Parker Allen	2. DEF	2. DEPARTMENT, COMPONENT AND BRANCH USMC-11			3. SOCIAL SECURITY NUMBER 3828			
4a. GRADE, RATE OR RANK	b. PAY GRADE	5. DATE OF I		6. RESERVE O	BLIGATIO	LIGATION TERMINATION DATE		
LCpl	E-3		9860109	(YYYYMMDD	20130714			
7a. PLACE OF ENTRY INTO AC	TIVE DUTY	b. HOME OF F	RECORD AT TIME OF E	NTRY (City and si	late, or com	plete address	if known	1)
Houston MEPS Houston, TX 77052-2309		22102 Wickfi Katy, TX 774						
8a. LAST DUTY ASSIGNMENT A 3RDBN ISTMAR ISTMARDI	V CAMPEN CA 92055		b. STATION WHERI IPAC M	E SEPARATED CB CAMPEN C	A 92055 (I	RUC 33060)		
9. COMMAND TO WHICH TRAN CG, Marine Corps Mobilization (ws Road, Kansa	s City, MO 64147-120			OVERAGE NT: \$ 400,0		ONE
11. PRIMARY SPECIALTY (List)	number, title and years a	nd months in	12. RECORD OF SE	RVICE	YEAR(S)	MONTH(S)	DAY(S)
specialty. List additional speci periods of one or more years.	alty numbers and titles ir)	volving	a. DATE ENTERED AL	THIS PERIOD	2005	10	24	
0311 - Rifleman			b. SEPARATION DAT	E THIS PERIOD	2009	- 10	23	
(3 Years, 5 Months) No further entries.//			c. NET ACTIVE SERV	CE THIS PERIOD	04	00	00	
No turner entries.//			d. TOTAL PRIOR ACT	IVE SERVICE	00	00	00	1
			e. TOTAL PRIOR INA	CTIVE SERVICE	00	00	00	_
		/	f. FOREIGN SERVICE	\	01	01	13	1
			g. SEA SERVICE	\ \	00	07	04	
			h. EFFECTIVE DATE		2006	°്∴12```	01	
13. DECORATIONS, MEDALS, BA RIBBONS AWARDED OR AUT Marine Corps Good Conduct Med Star, Korean Defense Service Me Campaign Star, Global War on To Defense Service Medal, Certificat Appreciation, Rifle Expert Badge No further entries.//	HORIZED (All periods of lal, Sea Service Deploys dal, Iraq Campaign Mec errorism Service Medal, te of Appreciation, Lette	service) ment Ribbon w/I Ial w/I National	14. MILITARY EDUC, year completed) Rifleman Course (8 No further entries.//	1 1		,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
15a. MEMBER CONTRIBUTED T b. HIGH SCHOOL GRADUATE		VETERANS' E	DUCATIONAL ASSIS	TANCE PROGRA	M	YES YES	<u> </u>	NO NO
16. DAYS ACCRUED LEAVE	17. MEMBER WAS PI	OUTED SOME	U CTC SENTAL EVAN	INATION AND I	ALL ADDO			NO
PAID RLB 0.5			VERE DENTAL EXAM				X	110
18. REMARKS Serial# 45500-2009-4069 Good Conduct Medal Period Cor SNM contributed \$1,800 to the M Non-creditable Delayed Entry Pr SNM participated in Operation In While a member of the Marine C change of address, marinal status, Subject to active duty recall and	IGIB. ogram from 20050715 to aqi Freedom from 2007 orps Reserve, you will k number of dependents,	0409 to 2007[1] seep the Comma	7 (Southwest Asia/Iranding General, MOBC	OM (Toll free 1-	-800-255-5	082) informe		у

The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.

19a. MAILING ADDRESS AFTER	SEPARATION (Include	ZIP Code) b. NEAREST RELATIVE (Name	and address - include ZIP Code)
22102 Wickfield Drive Katy, TX 77458	1	Gary M. Dial (Father) Same as Block 19a.	
20. MEMBER REQUESTS COPY	BE SENT TO	TX DIRECTOR OF VETERANS AFFAI	RS X YES NO
21. SIGNATURE OF MEMBER B	NO SEPARATED	22. OFFICIAL AUTHORIZED TO SIGN (Type no Jose L. Trevino, GS-07, Personnel Chief, USM)	The state of the s

DD FORM 214, FEB 2000

No further entries.//

PREVIOUS EDITION IS OBSOLETE.

MEMBER - 1

Adobe Professional 7.0