APN: a portion of 1319-30-644-030

File: 109493

Recording Requested by and Return To: Preferred Transfers, LLC 855 Trosper Rd. Suite 108-322 Tumwater, WA 98512

Mail Tax Statements To: Callahan & Zalinsky Associates, LLC 1148 Pulaski Hwy #475 Bear, DE 19701 DOC # 754332

11/20/2009 02:53PM Deputy: DW
OFFICIAL RECORD
Requested By:
PREFERRED TRANSFERS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-1109 PG-5010 RPTT: EX#003

CORRECTION GRANT, BARGAIN, SALE DEED

Gary D. Wolfe and Lee Wolfe, as Trustees of the Gary D. Wolfe Revocable Living Trust u/a dated the 14th of May 2003, as to an undivided one-half (1/2) interest and Lee Wolfe and Gary D. Wolf, as Trustees of the Lee Wolfe Revocable Living Trust u/a dated the 14th of May, 2003, as to an undivided one-half (1/2) interest., whose address is: 5646 Trowbridge Dr., Atlanta, GA, 30338 ("Grantor"), does hereby grant, bargain, sell, and convey to

Callahan & Zalinsky Associates, LLC, whose address is: 1148 Pulaski Hwy #475, Bear, DE 19701 ("Grantee"), all that real property situate in the County of Douglas State of Nevada, described as follows; (See Attached Exhibit "A")

*This document is being recorded to correct the Grantor Vesting information and the Unit No. on a document that recorded October 15, 2009, Document No. 752294

TOGETHER with all the rights, members, hereditaments and appurtenances to the said Premises belonging, or in any wise incident or appertaining.

AND, the Grantor does hereby bind itself and its successors and assigns, to warrant and forever defend, all and singular, the said Premises unto the said Grantee and the Grantee's heirs and assigns, against the Grantor's successors and assigns, and all persons whomsoever now and hereafter lawfully claiming, or to claim the same or any part of the Premises.

PG-5011 754332 Page: 2 of 4 11/20/2009

BK-1109

IN WITNESS WHEREOF, the said Grantor has caused its name to be affixed hereto and this instrument to be executed by the authorized agents of the Grantor, thereunto duly authorized.

Gary D. Wolfe Revocable Living Trust,

u/a dated May 14, 2003

Lee Wolfe Revocable Living Trust, u/a dated may 14, 2003

By: Lee Wolfe, Trustee

By: Wolfe, Trustee

Grantor Acknowledgement

STATE OF: COUNTY OF:

On this 1000, 2009, before me, personally appeared Gary D. Wolfe and Lee Wolfe, as Trustees of the Gary D. Wolfe Revocable Living Trust u/a dated the 14th of May 2003, as to an undivided one-half (1/2) interest and Lee Wolfe and Gary D. Wolf, as Trustees of the Lee Wolfe Revocable Living Trust u/a dated the 14th of May, 2003, as to an undivided one-half (1/2) interest., to me personally known, who being by me duly sworn or affirmed, did say that such person(s) executed the foregoing instrument as affree act and deed, and if applicable in the capacity shown, having been duly authorized to execute this instrument in such capacity.

Notary Public: 🔀

Residing in the state of:

My commission expires: Warc



PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

(A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map. Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 to 080 (inclusive) and Units 141 to 204 (inclusive) as shown and defined on that certain Condominium Plat recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.

(B) Unit No. 065 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 5, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map. Recorded September 21, 1990, as Document No. 235003 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 10, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 40, and 41 as shown on Tahoe Village Unit No. 3-10th Amended Map. Recorded September 21, 1990, as Document No. 235003 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 10, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels



BK-1109 PG-5013

Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the prime season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

