

OFFICIAL RECORD

Requested By:

ALLISON MACKENZIE PAVLAKIS

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00
BK-1109 PG- 5080 RPTT: 0.00



APN: 1418-27-210-026
RECORDING REQUESTED BY
JOEL W. LOCKE, Esq.

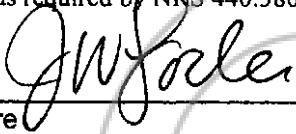
WHEN RECORDED MAIL TO

JOEL W. LOCKE, ESQ.
ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702

SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE

The party executing this document hereby affirms
that this document submitted for recording does
not contain the social security number of any
person or persons pursuant to NRS 239B.030

The party executing this document hereby affirms
that this document submitted for recording does
contain the social security number of a person or
persons as required by NRS 440.380.



Signature

TITLE OF DOCUMENT

NOTICE OF LIEN

NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is: **\$384,487.56**
2. The total amount of all pending insurance items and extras is: **\$44,519.97**
3. The total of all payments received to date is **\$258,431.04**
4. The amount of the lien, after deducting all just credits and offsets, is: **\$170,576.49**
5. The name of the property owner is: **Donna L. Brownell Trust dated April 12, 1995**

**Donna L. Brownell Trust
dated April 12, 1995
Post Office Box 11191
Zephyr Cove, NV 89448**

**Donna L. Brownell Trust
dated April 12, 1995
1464 Friedhoff Drive
Zephyr Cove, NV 89448**

6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: **Donna L. Brownell, Trustee**
7. A brief statement of the terms of payment of the lien claimant's contract is: **Payment is from draws from Wells Fargo and any remaining balance due from property owner. Property owner informed the undersigned on October 27, 2009, that she stopped payment on the last draw from Wells Fargo in the amount of \$125,464.81.**
8. A description of the property to be charged with the lien is: **Residence located at 1464 Friedhoff Drive, Zephyr Cove, Nevada 89448. Assessor's Parcel No. 1418-27-210-026, more particularly described in Exhibit "A" attached hereto and incorporated herein by reference.**

Lien Claimant:
Kim Posnien Construction and Development
440 Foothill Road
Gardnerville, NV 89440
(775) 265-4033

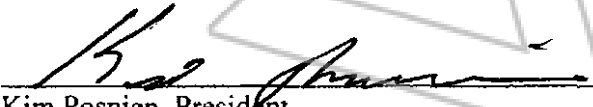
By:


Kim Posnien, President

STATE OF NEVADA)
 : ss.
CARSON CITY)

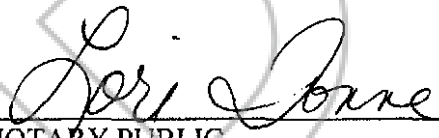
I, Kim Posnien, being first duly sworn on oath according to law, depose and say:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.




Kim Posnien, President
Kim Posnien Construction and Development

Subscribed and sworn to before me this 20 day of November of the year 2009.



NOTARY PUBLIC

 LORI L. TONNE
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 07-4074-3
MY APPT. EXPIRES JULY 25, 2011



**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 070200927

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 20 of subdivision No. 1, CAVEROCK COVE, LTD., TRACT, according to the official map thereof approved by the Board of County Commissioners of Douglas County, Nevada, on August 5, 1936, and filed in the office of the County Recorder of Douglas County, State of Nevada on the 26th Day of September, 1936, as Document No. 3331.

Together with the following described property

All that portion of Friedhoff Drive, as shown on the Map of Subdivision No. 1, Cave Rock Cove, Ltd. Tract, filed for record on September 26, 1936, as Document No. 3331, more particularly described as follows:

Beginning at the Southeast corner of Lot 20 of said Subdivision;
thence North 62°49'11" East 23.77 feet;
thence South 30°01' East 15.01 feet;
thence South 62°49'11" West 24.51 feet;
thence North 27°10'49" West 15.00 feet to the Point of Beginning.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 16, 1996, BOOK 1296, PAGE 2561, AS FILE NO. 403008, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

Assessors Parcel No. 1418-27-210-026