


DOC # 754357
11/20/2009 03:54PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE OF NEVADA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1109 PG-5126 RPTT: 711.75



A.P.N. #	1220-24-701-030
R.P.T.T.	711.75
Escrow No.	1023606-03
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Brandon J. Lewallen	
1976 Palomino Lane	
Gardnerville, NV 89410	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Brandon J. Lewallen and Kristy Lewallen, Husband and Wife as joint tenants

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/19/09



**Exhibit A
LEGAL DESCRIPTION**

File Number: 1023606-03

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., and further being a portion of Lot 1, as shown on the Amended Plat of RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 11, 1976, as Document No. 88873, more particularly described as follows, to-wit;

Said land more fully shown as Parcel C as set forth on that certain Parcel Map, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 14, 1977, as Document No. 07529

Document Number 592005 is provided pursuant to the requirements of NRS 111.312

A.P.N. 1220-24-701-030