

DOC # 754428
11/23/2009 02:06PM Deputy: SG
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1109 PG-5336 RPTT: EX#003



A.P.N. 1420-33-111-015
Escrow No.: DO-1092250-CL
1092250

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Matthew and April Larkin
1357 Bridle Way

Minden, NV 89423

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is 0.00, **realty not sold.**

GRANT, BARGAIN, SALE DEED

That in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, **Matthew Larkin and April Larkin husband and wife who acquired title as April Renae Logan, a single woman and Matthew Larkin, a single man as joint tenants do(es) hereby Grant, Bargain, Sell and Convey to Matthew Larkin and April Larkin, Husband and Wife as joint tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:**

Lot 72 in Block B as set forth on the final map of WILDHORSE UNIT NO. 3, A Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada on July 2, 1990 in Book 790 at Page 26 as Document No. 229406.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: November 17, 2009



Matthew Larkin

Matthew Larkin

April Larkin

April Larkin

STATE OF NEVADA

COUNTY OF Carson City

On 11/18/09 personally appeared before me, a Notary Public,

Matthew Larkin & April Larkin

who acknowledged that he executed the above instrument.

Signature
(Notary Public)

Carrie Lindquist

