

APN # 1420-34-501-022

[RECORDING REQUESTED BY:]  
Trustee Corps  
c/o Fidelity National Title Insurance Company  
2112 Business Center Dr. 2<sup>nd</sup> Flr  
Irvine, CA 92612



[WHEN RECORDED MAIL TO  
AND SEND TAX STATEMENTS TO:]  
FEDERAL HOME LOAN MORTGAGE CORPORATION  
3232 Newmark Drive  
Miamisburg, OH 45342

The undersigned hereby affirms that there is no  
Social Security number contained in this document.

[SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY]

Trustee Sale# NV0940541-2 Loan # 0003167918 Order# 090251586

THIS CORRECTIVE TRUSTEE'S DEED UPON SALE IS BEING RECORDED SOLELY TO CORRECT A  
TYPOGRAPHICAL ERROR WITHIN THE LEGAL DESCRIPTION, IN THE TRUSTEE'S DEED UPON  
SALE RECORDED 8/14/2009 AS DOCUMENT NUMBER 748891.

## CORRECTIVE TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

*Exempt 3*

- 1) The Grantee herein WAS the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was: **\$334,744.95**
- 3) The amount paid by the Grantee at the trustee sale was: **\$334,744.95**
- 4) The documentary transfer tax is **\$0.00**
- 5) Said property is in the city of MINDEN
- 6) A.P.N. 1420-34-501-022

and MTC FINANCIAL, INC. dba TRUSTEE CORPS (herein called Trustee), as the duly appointed  
Substituted Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but  
without covenant or warranty, express or implied, to FEDERAL HOME LOAN MORTGAGE  
CORPORATION (herein called Grantee), all of its right, title and interest in and to that certain property  
situated in the County of Douglas, State of Nevada, described as follows:

THAT PORTION OF THE NORTHEAST ¼ OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST,  
M.D.B.&M., IN THE COUNTY OF DOUGLAS, STATE OF NEVADA BEING MORE PARTICULARLY DESCRIBED  
AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF PARCEL 11 AS SAID PARCEL IS SHOWN PER LAND  
DIVISION MAP FOR KENNETH E. BRAMWELL IN DOCUMENT NO. 74022 OF THE OFFICIAL RECORDS OF  
SAID DOUGLAS COUNTY: THENCE SOUTH 0°03'55" EAST 360.00 FEET; THENCE SOUTH 89°57'00": WEST.  
89°57'00" EAST, 363.00 FEET TO THE POINT BEGINNING. REFERENCE IS MADE TO RECORDER OF SURVEY  
RECORDED AUGUST 11, 1993 IN BOOK 893, PAGE 1989, DOCUMENT NO. 314825, OFFICIAL RECORDS OF  
DOUGLAS COUNTY, STATE OF NEVADA.



Trustee Sale# NV0940541-2 Loan # 0003167918 Order# 090251586

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED 05-01-1998, IN BOOK 0598, PAGE 0241, AS INSTRUMENT NO. 438748.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 1, 1998, IN BOOK 0598, PAGE 0241, AS INSTRUMENT NO. 438748.

RECITALS: This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 04/02/2004, and executed by ROBERT A CLOAR AND JOHNNY J CLOAR HUSBAND AND WIFE as Trustor, and Recorded on 04/09/2004 as Document No. 0609820 BK 0404 PG04247 of Official Records of Douglas County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of ~~said~~ County. All requirements of law regarding the mailing, personal delivery, and publication of copies of the Notice of Default and Election to Sell Under Deed of Trust and of the Notice of Trustee's Sale and the posting of copies of said Notice of Trustee's Sale have been complied with.

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust sold the herein described property at public auction on 08/05/2009. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being \$334,744.95 in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale.

Dated: 08/05/2009

TRUSTEE CORPS, as Successor Trustee

By: Ryan Newman, *Ryan Newman*  
Trustee Sale Officer

State of CALIFORNIA  
County of ORANGE

On 08/05/2009 before me, Paul Kim, a notary public, personally appeared Ryan Newman who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*[Signature]*  
Notary Public in and for said County and State

