

A.P.N.: 1420-07-611-027
File No: 143-2389286 (Rt)
R.P.T.T.: \$936.00

DOC # 754458
11/24/2009 11:26AM Deputy: SG
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1109 PG-5470 RPTT: 936.00



When Recorded Mail To: Mail Tax Statements To:
Daniel M. Rikalo and Kathryn A. Rikalo
3543 Smoketree Avenue
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charles A. Salerno, Jr. and Micah E. Salerno, husband and wife a community property with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Daniel M. Rikalo and Kathryn A. Rikalo, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 2 OF BLOCK H OF SUNRIDGE HEIGHTS PHASE 2, FILED AS DOCUMENT 319089 AND IN PARK (OPEN SPACE) OF SUNRIDGE HEIGHTS PHASE 3 FILED AS DOCUMENT 338607 IN THE DOUGLAS COUNTY NEVADA RECORDERS OFFICE DESCRIBED AS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2 THENCE THE FOLLOWING 5 COURSES,

- 1. S 22° 45' 58" E, 36.17 FEET.**
- 2. S 10° 55' 45" W, 42.79 FEET.**
- 3. N 72° 53' 03" W, 137.59 FEET RADIAL AND TO THE EAST RIGHT OF WAY OF SMOKETREE AVENUE AND THE BEGINNING OF A CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 361.53 FEET AND A CENTRAL ANGLE OF 8° 28' 58".**
- 4. NORTH ALONG SAID CURVE 53.53 FEET.**
- 5. RADIAL S 81° 22' 01" E, 115.00 FEET TO THE POINT OF BEGINNING.**

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JULY 16, 1996, IN BOOK 0796, PAGE 2370 , AS INSTRUMENT NO. 392130.



Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/27/2009

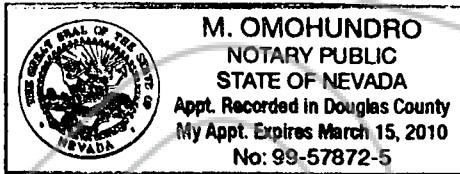
COPY



Charles A. Salerno Jr.
Charles A. Salerno Jr.

Micah E. Salerno
Micah E. Salerno

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)



This instrument was acknowledged before me on _____ by

Charles A. Salerno, Jr. and Micah E. Salerno.

M. Omohundro
Notary Public

(My commission expires: 3/15/10)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 11/06/2009 under Escrow No. 143-2389286