APN#1318-26-101-006 ρ Ιγ

WHEN RECORDED MAIL TO: Kingsbury Crossing Owners Assoc. 12 Arizona Circle √ Carson City, NV 89701

Attn: Dani Whitney

**DOCUMENTARY TRANSFER TAX \$** 

**MAIL TAX STATEMENTS TO: Kingsbury Crossing Owners Assoc.** 133 Deer Run Road Stateline, NV 89449 470353271 4212-02

DOC 11/24/2009 11:51 AM Deputy:

OFFICIAL RECORD

Requested By:

KINGSBURY CROSSING OWNERS ASSN

> Douglas County - NV Karen Ellison - Recorder

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Page: 1  $\mathbf{of}$  Fee:

16.00 1.95

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PG- 5494 RPTT: BK-1109



## QUITCLAIM DEED

For a valuable consideration, it is hereby acknowledged,

PATRICIA BARNES, hereinafter referred to as "Grantor(s)"

do hereby REMISE, RELEASE AND FOREVER QUITCLAIM unto

Kingsbury Crossing Owners Association, 133 Deer Run Road, Stateline, NV 89449, hereinafter referred to as "Grantee(s)"

the interest in the real property located in the County of Douglas, State of Nevada, described on Exhibit "A" attached hereto and incorporated herein by this reference, hereinafter the Property.

Patricia Barnes

BK- 1109 PG- 5495 0754462 Page: 2 Of 3 11/24/2009

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STATE OF ARIZONA		\ \
COUNTY OF PIMA	<u> </u>	_ \ \
On this day of, Nove, Notary Public in and for said state, (or proved) to me to be the person instrument, and acknowledged to capacities and that by their signature behalf of which the persons acted,	, personally appeared Patri (s) whose name(s) are sub me that they executed the ure on the instrument the p	scribed to the within same in their authorized
I certify under PENALTY OF PERJI Nevada that the foregoing is true		State of California and
WITNESS my band and official sea	ո. 🌂 💥	Notary Public State of Arizona Pima County
Signature Mullipy Market	eve	Penelope Ann Peters My Commission Expires 04/27/2011



## KINGSBURY CROSSING EXHIBIT "A"

AN UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST 1/3213) as tenant in common of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North ½ of the Northwest ¼ of Section 26, Township 13 North, Range 18 East, M.D.B.&M. described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the <a href="https://document.no..org/ic/high-records-right-no-exclusive-ri

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.