



**RECORDING REQUESTED BY:**  
Stewart Title of Nevada  
376 E. Warm Springs Road, Suite 190  
Las Vegas, NV 89119  
1021684

**WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENTS TO:**  
**BUYER:** Sharon L. Thompson  
**ADDRESS:** 1295 Woodside Drive  
Gardnerville, NV 89410  
**RPTT:** \$565.50  
**A.P.N.:** 1220-16-310-099

**GRANT, BARGAIN, SALE DEED**

**File Number: 10674NVREO**

**THIS INDENTURE WITNESSETH:** That **SELLER(S)**, Federal Home Loan Mortgage Corporation

**FOR A VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged, do(es) hereby  
Grant, Bargain, Sell and Convey to, **BUYER(S)**, Sharon L. Thompson, An Unmarried Woman

all that real property situate in the County of Douglas, state of Nevada, described as follows:

**See Exhibit "A" attached hereto and made a part hereof**

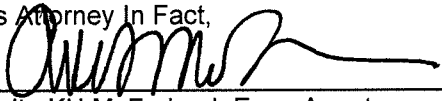
- SUBJECT TO:**
1. Taxes for the current fiscal year,
  2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record

**TOGETHER WITH** all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: November 23, 2009

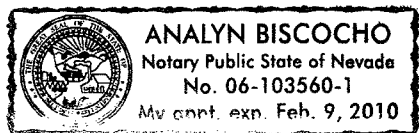
STATE OF: NEVADA )  
 ) s.s.  
COUNTY OF: CLARK )

Federal Home Loan Mortgage Corporation  
The Cooper Castle Law Firm, LLP  
Its Attorney In Fact,

BY:   
Anita KH McFarland, Esq., Agent

This instrument was acknowledged before me  
on November 23, 2009 by  
Anita KH McFarland, Esq.

Signature:   
Notary Public, Analyn Biscocho



My Commission Expires: Feb. 9, 2010  
Appt #: 06-103560-1



## EXHIBIT "A"

### Parcel 1:

Parcel 14, as shown on the Final Map #PD 04-003 for SEQUOIA VILLAGE PLANNED DEVELOPMENT, recorded March 16, 2006, in Book 0306, at page 5641, as Document No. 669980 in the Official Records of Douglas County, Nevada.

### Parcel 2:

An easement for open space, public utility, drainage and access over Parcel B, Common Area, as shown on the Final Map #PD 04-003, for SEQUOIA VILLAGE PLANNED DEVELOPMENT, recorded March 16, 2006, in Book 0306, at page 5641, as Document No. 669980, in the APN: 1220-16-310-099

