



APN: 1420-18-214-063  
ESCROW NO: 0L090DQV-140-AG6  
WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:

Christopher A. Thurston  
3331 Vista Grande Blvd  
Carson City, NV 89705

027321RTO

**GRANT, BARGAIN, SALE DEED**

R.P.T.T. \$ ~~533.00~~ 507.00

THIS INDENTURE WITNESSETH: That

**Federal National Mortgage Association, organized and existing under the laws of the United States of America**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

**Christopher A. Thurston, a single man** *Douglas*

all that real property situated in the County of ~~Washoe~~, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO: 1. Taxes for the fiscal year 2009 - 2010  
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 17 day of November , 2009.

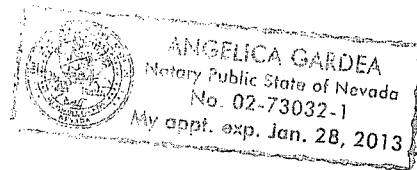
Federal National Mortgage Association  
By: Lawyers Title of Nevada, Inc., Attorney  
in Fact for Federal National Mortgage Association

*Steve Dover*  
\_\_\_\_\_  
Steve Dover, Authorized Signatory

STATE OF NEVADA  
COUNTY OF *Clark* } ss:

On *Nov 17, 09*, before me, the undersigned, A Notary Public in and for said County and State, personally appeared Steve Dover, personally know to be ( or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, as Authorized Signatory for Lawyers Title of Nevada, Inc., Attorney-In-Fact of Federal National Mortgage Association aka Fannie Mae.

WITNESS my hand and official seal.  
*Angelica Gardea*  
\_\_\_\_\_  
Angelica Gardea  
NOTARY PUBLIC in and for said County and State





**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**Lot 111, in Block F, as shown on the Official Map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada on September 18, 1978, in Book 978, Page 1176, as Document No. 25326 and Certificate of Amendment of the final plat of said subdivision recorded August 23, 1979, in Book 879 of Official Records, at Page 1725, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079, at Page 1039, as Document No. 37638, Official Records, Douglas County, Nevada.**

**Assessor's Parcel Number(s):  
1420-18-214-063**

