

**CURVE TABLE**

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	TANGENT
C1	500.00	73.65	18.26 21'	36.89
C2	500.00	73.65	18.26 21'	36.89

**LINE TABLE**

LINE	BEARING	DISTANCE
L1	N 71°23'37" W	75.52
L2	S 74°29'29" E	89.59
L3	S 48°57'51" W	96.71
L4	S 40°54'22" E	130.02

**SURVEYOR'S CERTIFICATE**

I, RICHARD E. STEIN, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

- I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT.
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340; AND
- THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE; PROVISIONS OF NRS 625; AND ALL LOCAL ORDINANCES.
- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SAMUEL DUPUIS.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 13, T. 10N, R. 22E, M.D.M. AND THE SURVEY WAS COMPLETED ON OCTOBER 21, 2009.



RICHARD E. STEIN, PLS NO. 16932  
10/26/09

**OWNER'S CERTIFICATE**

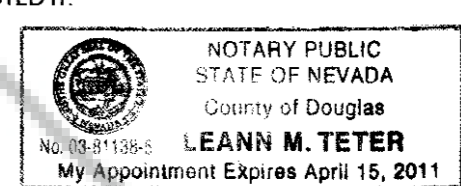
I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON.
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE.
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF LAND.

Samuel H. Dupuis 10/27/09  
DATE

STATE OF Nevada )  
COUNTY OF Douglas )

ON THIS 27<sup>th</sup> DAY OF Oct. IN THE YEAR 2009 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED SAMUEL H. DUPUIS, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.



WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC

MY COMMISSION EXPIRES: April 15, 2011

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Dirk Geering, Planner  
COMMUNITY DEVELOPMENT DEPARTMENT DATE

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR

AFFECTED APNS: 1022-13-001-020  
1022-13-001-021  
1022-13-002-005  
1022-13-002-006

Treasurer Ted K. Thomas 11-19-2009  
DATE

**COUNTY RECORDER'S CERTIFICATE**

FILED THIS 25 DAY OF November, 2009 AT 56 MINUTES  
PAST 2 O'CLOCK P.M., IN BOOK 1109, AT PAGE 6014  
DOCUMENT NUMBER 754563, RECORDED AT THE REQUEST OF SAMUEL DUPUIS.

Sharon Lauen 11/25/09  
DOUGLAS COUNTY RECORDER DATE

RECORD OF SURVEY  
TO SUPPORT A BOUNDARY LINE ADJUSTMENT  
FOR

SAMUEL H. DUPUIS

PORTION OF SECTION 13, T. 10N, R. 22E, M.D.M.  
DOUGLAS COUNTY, NEVADA

**NOTES**

- THERE IS A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL PROPERTY FRONTS AND A 5' PUBLIC UTILITY EASEMENT ALONG ALL OTHER PROPERTY LINES.
- TOTAL AREA SURVEYED IS 48.338 ACRES
- THE PURPOSE OF THIS MAP IS TO ADJUST THE LOT LINE BETWEEN APNS 1022-13-001-020, 1022-13-001-021, 1022-13-002-005, 1022-13-002-006

**LEGEND**

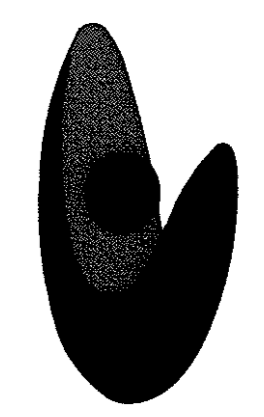
- FOUND 5/8" REBAR TAG LS 1635 OR AS NOTED
- ▲ FOUND 5/8" REBAR WITH CAP PLS 16932
- SET 5/8" REBAR WITH CAP PLS 16932
- (R) RECORD INFORMATION PER DOC. 45991

**BASIS OF BEARING**

NORTH LINE OF NW 1/4, SECTION 13, T. 10N, R. 22E, AS SHOWN ON RECORD OF SURVEY FOR WALKER RIVER DEVELOPMENT CO., DOCUMENT NO. 45991 OF THE DOUGLAS COUNTY RECORDER'S OFFICE. (N. 88°12'54" E.)

1641 MONO AVENUE  
MINDEN, NEVADA 89423  
PHONE: 775-783-4772 FAX: 775-783-4773

EXD Engineering & Land Surveying, Inc.



JOB NO.: 09-2904-016.01  
DATE: 10/21/09  
DRAWN: RES  
CHECKED: RES  
SHEET 1 OF 1