

A.P.N. 1220-17-311-007  
Escrow No.: DO-2090761-TA  
1092446

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-1109 PG- 6456 RPTT: 526.50

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

*Jack S. Hall*  
*450 Alex Court*

*Gardnerville, NV 89460*

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$ 526.50

**GRANT, BARGAIN, SALE DEED**

That **Russell L. Johnson, an Unmarried Man** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Jack S. Hall, a Widower** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

**Lot 4 of Block B as shown on the official map of CHAMBERS FIELD SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada on January 9, 1979 in Book 179, Page 435, Document No. 28862.**

**EXCEPTING THEREFROM: all water and water rights as conveyed to Robert A. Kimmerling et ux, in document recorded April 17, 1979 in Book 479, Page 900, Document No. 31619 of Official Records.**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: November 24, 2009

Russell L. Johnson  
Russell L. Johnson


STATE OF NEVADA )

COUNTY OF DOUGLAS )

On 11/25/09 personally appeared before me, a Notary Public,  
Russell L. Johnson

who acknowledged that he executed the above instrument.

Signature Traci E. Adams  
(Notary Public)

 **TRACI E. ADAMS**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires January 5, 2011  
No: 89-1891-5