



I hereby affirm that this document submitted for recording does not contain a social security number.

Signature
Printed name & title- Richard Baldenegro agent for Servicelink

APN# 1220-16-310-090

Recording Requested By: ServiceLink

Name: Service Link

Address: 4000 INDUSTRIAL BLVD.

City/State/Zip: ALIQUIPPA PA, 15001

Document Title: Grant, Bargain, Sale Deed

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from
of document), Book 0306
recorded
County Recorder office.

Page 5641
(date) in the

(type
Document # 669980

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

This cover page must be typed.



<p>RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO: Fidelity Title Company #1992644 4000 Industrial Blvd Aliquippa, PA 15001</p> <p>APN: 1220-16-310-090</p>	<p>THIS SPACE FOR RECORDERS USE ONLY</p>
-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESS that the GRANTOR: Wells Fargo Bank, National Association as Trustee for the Certificateholders of Structured Asset Mortgage Investments II Inc. Bear Stearns Mortgage Funding Trust 2007-AR2, Mortgage Pass-Through Certificates, Series 2007-AR2, a _____ company, for and in consideration of One Hundred Thirty-Five Thousand Dollars (\$135,000.00) and other good and valuable consideration, does hereby GRANT, BARGAIN, SELL AND CONVEY to Dannelle Shaeffer, an unmarried woman, all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and incorporated herein

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining to.

Witness my/our hand(s) this 20 day of October, 2009.

EMC MORTGAGE CORPORATION
as Attorney in Fact

Wells Fargo Bank, National Association as Trustee for the Certificateholders of Structured Asset Mortgage Investments II Inc. Bear Stearns Mortgage Funding Trust 2007-AR2, Mortgage Pass-Through Certificates, series 2007-AR2

By: Susan Harber
Susan Harber
Assistant Vice President

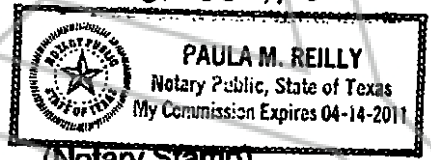




STATE OF Tx
COUNTY OF Denton }

This instrument was acknowledged before me on 04 20, 2009, by Susan Harber the ASST VP of 210 Mortgage Corporation a(n) Delaware company, the Secretary of Winstano Park a(n) Delaware company, on behalf of said limited liability company NA as trustee.

Paula M. Reilly
(Signature of Notary Public)



My commission expires: 4.14.2011

Re: 1260 Woodside



Exhibit "A"

Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN DOUGLAS COUNTY, STATE OF NEVADA, BEING KNOWN AND DESIGNATED AS FOLLOWS:

PARCEL 1: PARCEL 10 AS SHOWN ON THE FINAL MAP # PD 04-003 FOR SEQUOIA VILLAGE PLANNED DEVELOPMENT RECORDED MARCH 16, 2006, IN BOOK 0306, AT PAGE 5641, AS DOCUMENT NO. 669980 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

PARCEL 2: AN EASEMENT FOR OPEN SPACE, PUBLIC UTILITY, DRAINAGE AND ACCESS OVER PARCEL B, COMMON AREA, AS SHOWN ON THE FINAL MAP # PD 04-003 FOR SEQUOIA VILLAGE PLANNED DEVELOPMENT RECORDED MARCH 16, 2006, IN BOOK 0306, AT PAGE 5641, AS DOCUMENT NO. 669980 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Tax ID: 1220-16-310-090