N

No APN

Return to:

STATE OF NEVADA

**DEPT OF TAXATION** 

1550 E COLLEGE PKWY #115 CARSON CITY, NV 89706 Phone Number (775) 684-2000 DOC # 0754769 12/01/2009 03:03 PM Deputy: OFFICIAL RECORD

OFFICIAL RECOR Requested By: DAVID GILL

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of

Fee:

7-1209 PG- 0148 RPTT:

14.00



## RELEASE OF LIEN

WHEREAS, pursuant to the provisions of NRS 360.473, of Nevada revised statutes, a certificate of delinquency was filed in the office of the County Recorder of Douglas County, Nevada on July 11, 2006 as document number 0679317 of official records, and

WHEREAS said filing gave rise to a lien upon all the real property in said county owned or afterwards acquired by David F Gill, dba: Xtreme Motor Sports & Trailer, c/o Guild Mortgage Company, 1702 County Road #F, Minden NV 89423.

NOW, for good cause and pursuant to the provisions of NRS 360.475, of Nevada Revised statutes, the Department of Taxation hereby wholly releases and discharges from said lien all of the real property in Douglas County, Nevada owned by, David F Gill dba: Xtreme Motor Sports & Trailer, c/o Guild Mortgage Company, 1702 County Road #F, Minden NV 89423.

Dated this 18th day of November, 2009, in Carson City, Nevada, Phone Number (775) 684-2000.

DEPARTMENT OF TAXATION

Michelle Jacobs, Tax Examiner

Compliance Division

STATE OF NEVADA

SS

Carson City

On November 18, 2009 personally appeared before me, a notary public, Michelle Jacobs, who acknowledged that she executed the above instrument.

MITSUYO MASER

NOTARY PUBLIC
STATE OF NEVADA

My Appt. Exp. Oct. 23, 2012

No.08-8728-3

Notary Public in and for Carson City

State of Nevada

Account No: 119837011(ACES)

TID: 1002060877

Certificate No: R17962