

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1221-05-002-032

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: MICHAEL NELSON

Address: 1617 WATER ST. STE G

City/State/Zip: MINDEN, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

MICHAEL NELSON

do individually or severally certify and declare as follows:

MICHAEL NELSON

is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE, County of DOUGLAS, State of Nevada, and more particularly described as follows: LOT # 79, 95 shown in the official map of Fish Springs Estates filed for record in the office of the Douglas County Recorder, State of Nevada on August 30, 1973, Book 873, Page 1006, Doc # 68451

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof I/we have hereunto set my hand/our hands this 2 day of DECEMBER, 2009.

Michael Nelson
Signature

MICHAEL NELSON
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 12/2/09

by Michael Nelson
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Shannon Decorse
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 1 Fee: 14.00
BK-1209 PG- 0244 RPTT: 0.00



Notary Seal

