



ASSESSOR'S PARCEL # 1022-09-002-042  
COUNTY OF DOUGLAS  
When recorded mail to:  
Winterhawk Hunter  
P.O. Box 634  
Zephyr Cove, NV 89448

**AFFIDAVIT**

**CONVERSION OF MANUFACTURED HOME  
TO REAL PROPERTY (NRS 361.244)**

**PART I. TO BE COMPLETED BY APPLICANT**

Manufactured Home Information

1. Owner/Buyer Name Winterhawk Hunter
2. Owner of Land (if leased) \_\_\_\_\_
3. Physical Location of Manufactured Home 3655 Slate Road Wellington, NV. 89448
4. Description: Year 1994 Manufacturer Golden West Model Golden West  
Length 144 in Width 720 in Serial Number GW6CALCE11002ABC
5. New Lienholder (if any): Name \_\_\_\_\_  
Address \_\_\_\_\_

**PART II. LAND OWNER SIGNATURE**

(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at \_\_\_\_\_  
I, \_\_\_\_\_ consent to the conversion of the above-described manufactured  
home from personal property to real property.

\_\_\_\_\_  
SIGNATURE-LAND OWNER                      DATE                      SIGNATURE-LAND OWNER                      DATE

\_\_\_\_\_  
PRINT OR TYPE NAME                      DATE                      PRINT OR TYPE NAME                      DATE

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, a Notary  
Public in and for said state, personally appeared \_\_\_\_\_ and \_\_\_\_\_,  
personally known to me to be the person who executed the above instrument, and acknowledged to me that  
\_\_\_\_\_ he \_\_\_\_\_ executed the same for purposes stated therein.

\_\_\_\_\_  
Notary Public



**PART III. OWNER/BUYER**

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

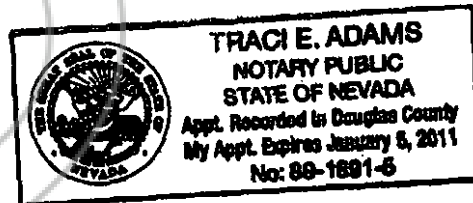
**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

<u>Winterhawk Hunter</u>	<u>11-25-09</u>	_____	_____
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWNER/BUYER	DATE

<u>Winterhawk Hunter</u>	_____	_____	_____
PRINT OR TYPE NAME	DATE	PRINT OR TYPE NAME	DATE

On this 25<sup>th</sup> day of November, 2009, before me, Traci E. Adams, a Notary Public in and for said state, personally appeared Winterhawk Hunter and \_\_\_\_\_, personally known to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for purposes stated therein.

Traci E. Adams  
Notary Public



**DISTRIBUTION:**

**ORIGINAL** recorded affidavit, title, and any related documents with a check for \$40 to:  
Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104  
**COPY** to Lienholder or Owner/Buyer