

OFFICIAL RECORD

Requested By:
STEWART TITLE

A portion of APN: 1319-30-724-031
RPTT \$ 1.95 / #34-030-45-01 / 20090640

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1209 PG- 0372 RPTT: 1.95

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made October 13, 2009 between Charles A. McLaran and Julia K. Thomas McLaran, as trustees of The McLaran Family Trust, dated October 25, 1989 and Julia N. Much, an unmarried woman Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;



WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

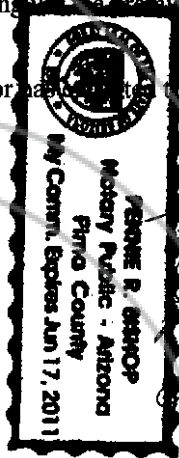
TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

singular the premises,
TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF Oregon)
COUNTY OF Benton) SS
STATE OF OREGON)
STATE OF ARIZONA)
COUNTY OF PIMA)
This instrument was acknowledged before me this 20th day of
Nov. 2009 by Julia N. Much
In witness whereof, I hereunto set my hand and official seal.

Notary Public



Grantor:
Charles A. McLaran
Charles A. McLaran, trustee
Charles
Julia K. McLaran
Julia K. McLaran, trustee
Julia
Julia N. Much 11-20-09
Julia N. Much, trustee
Julia

This instrument was acknowledged before me on Nov. 10, 2009 by Charles A. McLaran and Julia K. McLaran
Julia N. Much (not present) JR

Notary Public



WHEN RECORDED MAIL TO
Resorts West Vacation Club
P.O. Box 5790
Stateline, NV 89449

MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 030 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

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