A.P.N. #	A ptn of 1319-30-645-003
R.P.T.T.	\$ -0- (#5)
Escrow No.	20090610- TS/AH
Recording Requested By:	
Stewart Title	
<u> </u>	Mail Tax Statements To:
Ridge Tahoe P.O.A.	
P.O. Box 5790	
Stateline, NV	89449
V	Vhen Recorded Mail To:
Joshua Daniel Nuckols	
6718 Canaletto Ave.	
Bakersfield, CA 93306	

DOC # 754899

12/03/2009 03:21PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE VACATION O
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1209 PG-609 RPTT: EX#005

LINDA M. BROWN

COMM #1821893

KERN COUNTY
My Comm. Exp. Nov. 8, 2012

IOTARY PUBLIC • CALIFORNIA

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Jennifer Janette Nuckols**, a married woman, spouse of the Grantee, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Joshua Daniel Nuckols**, a married man as his sole and separate property, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Cascade Building, Every Year Use, Week #42-298-35-01, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11-30-09

Jennifer Janette Nuckols/

State of Nevada CALIF

County of Douglast []

This instrument was acknowledged before

me on Nov. 30, 2009 (date)

by: Jennifer Janette Nuckols

Signature:

otany Public

SS.

(One Inch Margin on all sides of Document for Recorder's use Only)

BK-1209 PG-610 754899 Page: 2 of 2 12/03/2009

EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 298 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office:

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003