

OFFICIAL RECORD

Requested By:

JULIO C MARTINEZ

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

✓ Julio C. Martinez
3060 Liberty Blvd
South Gate, CA 90280

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1209 PG- 0614 RPTT: 9.75



Order No.
Escrow No.
Parcel No. 1319-30-645-003 DTN

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTORS DECLARE THAT DOCUMENTARY TRANSFER TAX IS \$ and CITY \$

- computed on full value of property conveyed, or
- computed on full value less liens or encumbrances remaining at the time of sale.
- unincorporated area: Stateline, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Hugo E. Martinez and Virginia L. Martinez, Husband and Wife as Joint Tenants

hereby GRANT to Julio C. Martinez, a single man

the following described real property in the County of Douglas, State of Nevada:

The Ridge Tahoe, Cascade Building, every year Use, Week #42-273-24-01, Stateline, NV 89449.
See Exhibit "A" attached hereto and by this reference made a part hereof.

Date November 10, 2009

Hugo E. Martinez
Hugo E. Martinez

Virginia L. Martinez
Virginia L. Martinez

STATE OF California }
COUNTY OF Los Angeles } S.S.

On November 11, 2009, before me, Marcos Macias, a Notary Public, a notary public in and for said State, personally appeared Hugo E. Martinez and Virginia L. Martinez who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Marcos Macias (Seal)



EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 273 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003