

DOC # 754909  
12/03/2009 03:54PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
LSI TITLE AGENCY INC.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1209 PG-643 RPTT: 0.00

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

**ASSET FORECLOSURE SERVICES, INC.**  
22837 Ventura Blvd., Suite 350  
Woodland Hills, CA 91364  
Phone 877-237-7878

090606458



APN NO. 1320-08-411-007

**NOTICE OF TRUSTEE'S SALE**  
Trustee's Sale No. NV-BVS-096125

**NOTICE IS HEREBY GIVEN THAT on December 30, 2009, at 01:00 PM, ASSET FORECLOSURE SERVICES, a California corporation, as duly appointed Successor Trustee under that certain Deed of Trust dated 6/22/2007, recorded on 6/25/2007, in Volume 0607, page 7715, as Instrument No. 0703769, of Official Records in the office of the Recorder of DOUGLAS County, State of NEVADA, executed by BUCK MCLELLAND, as Trustors, in favor of INTERBAY FUNDING, LLC, as Beneficiary, by reason of said continuing default in the payment or performance of obligations secured by said Deed of Trust, including the breach or default, notice of which was recorded in the office of the County Recorder of DOUGLAS County, NEVADA, more than three months prior to the date hereof, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER, for cash, or cashier's check (payable at the time of sale in lawful money of the United States of America) AT THE 8TH STREET ENTRANCE TO THE COUNTY COURTHOUSE, 1616 EIGHTH STREET, in the City of MINDEN, County of DOUGLAS, State of NEVADA, all right, title and interest conveyed to and now held by it under said Deed of Trust in and to the following described property situated in the aforesaid County and State, to-wit:**

ATTACHED HERETO AS EXHIBIT 'A' AND INCORPORATED HEREIN AS THOUGH FULLY SET FORTH.

Commonly know as: 2240 MERIDIAN PARKWAY, UNIT A  
MINDEN, NV 89423.

THE BENEFICIARY MAY ELECT, IN ITS DISCRETION, TO EXERCISE ITS RIGHTS AND REMEDIES IN ANY MANNER PERMITTED UNDER THE NEVADA COMMERCIAL CODE, AS TO ALL OR SOME OF THE PERSONAL PROPERTY, FIXTURES AND OTHER GENERAL TANGIBLES AND INTANGIBLES MORE PARTICULARLY DESCRIBED IN THE DEED OF TRUST.

If a street address is shown, no warranty is given as to its completeness or correctness.

Said sale will be made, without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal balance of said note, to-wit: \$655,848.40 with interest from 4/1/2009, as provided in said note, together with advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. This property will be sold as-is; lender is unable to validate the condition, defects or disclosure issues of said property and buyer waives the disclosure requirements under NRS 113.130 by purchasing at this sale and signing said receipt.



Dated: 12/01/2009

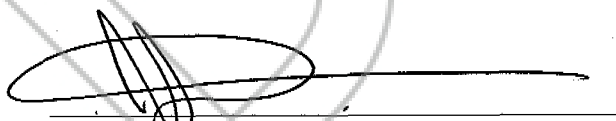
ASSET FORECLOSURE SERVICES, AS TRUSTEE

By Georgina Rodriguez  
Georgina Rodriguez, Foreclosure Assistant

STATE OF CALIFORNIA     )  
  ) ss.  
COUNTY OF LOS ANGELES    )

On 12/01/2009, before me Jonny Dahinten, the undersigned, a Notary Public in and for said state, duly commissioned and sworn, personally appeared Georgina Rodriguez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument, as Foreclosure Assistant, on behalf of the corporation therein named and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC in and for the State of  
CA, residing at: Woodland Hills  
My commission expires: 8/17/2012





**Exhibit A**  
**LEGAL DESCRIPTION**

**PARCEL 1:**

A parcel of land located within a portion of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Parcel G as shown on that certain Record of Survey for, Rajan LLC as recorded in Book 899, at Page 4562, as Document No. 475180, Douglas County Recorders Office, more particularly described as follows:

Commencing at the Northwest corner of Parcel "A" per said Record of Survey; thence South 51°06'20" East, 153.73 feet; thence North 89°46'14" East, 160.00 feet; thence South 45°13'46" East, 14.14 feet; thence South 00°13'46" East 4.50 feet; thence North 89°46'14" East, 35.33 feet; thence North 00°13'46" West, 32.50 feet; thence North 89°46'14" East, 70.00 feet; thence South 00°13'46" East 18.00 feet; thence North 89°46'14" East, 176.00 feet; thence South 45°13'46" East, 14.14 feet; thence South 00°13'46" East, 32.50 feet; to the point of beginning; thence South 00°13'46" East, 32.50 feet; thence South 44°46'14" West, 14.14 feet; thence South 89°46'14" West, 50.00 feet; thence North 00°13'46" West 42.50 feet; thence North 89°46'14" East 60.00 feet to the point of beginning

**PARCEL 2:**

Perpetual non-exclusive easements over, across and through Parcel A of Record of Survey for Meridian Business Park Rajan R & D Park, Document No. 475180 and as more fully set forth in the Reciprocal Easement Declaration filed for record with the Douglas County Recorder on August 24, 1999 in Book 899, at Page 4554, as Document No. 475179.

APN 1320-08-411-007