RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Robert M. Henderson, Esq. ROLLSTON, HENDERSON, ET AL 591 Tahoe Keys Blvd., Suite D-8 South Lake Tahoe, CA 96150 DOC # 0754972
12/04/2009 02:39 PM Deputy: So
OFFICIAL RECORD
Requested By:
ROLLSTON HENDERSON ET AL

Douglas County - NV Karen Ellison - Recorder

Karen Ellison - Recorder Page: 1 Of 4 Fee:

BK-1209 PG- 0941 RPTT:

17.00



APN 1319-13-310-039

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF PENDENCY OF ACTION



1 -NOTICE OF PENDENCY OF ACTION

Dated: December 1, 2009 ROLLSTON, HENDERSON, CRABB, & JOHNSON, LTD. and COOKSEY, TOOLEN, GAGE, DUFFY & WOOG 2 By: 3 ROBERT M. HENDERSON, ESQ. Nevada Bar No. 1605 4 Rollston, Henderson, Crabb, & Johnson, Ltd. 591 Tahoe Keys Blvd., Suite D-8 5 South Lake Tahoe, CA 96150 Telephone: (530) 544-1785; Fax: (530) 544-5053 6 GRIFFITH H. HAYES, ESQ. 7 Nevada Bar No. 7374 MARISA A. POCCI, ESQ. 8 Nevada Bar No. 10720 Cooksey, Toolen, Gage, Duffy & Woog, P.C. 9 3930 Howard Hughes Parkway, Suite 200 Las Vegas, Nevada 89169 10 Telephone: (702) 949-3100; Fax: (702) 949-3104 11 Attorneys for Defendant Yonker Construction, Inc. 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 2 -NOTICE OF PENDENCY OF ACTION

CERTIFICATE OF SERVICE

Pursuant to NRCP 5(b) I certify that I am an employee of Rollston, Henderson, Crabb, & Johnson, Ltd., in the county of El Dorado, State of California. I am over the age of eighteen, and not a party to the within action. My business address is 591 Tahoe Keys Blvd., Suite D-8, South Lake Tahoe, CA 96150. I am readily familiar with the business practices of Rollston, Henderson, Crabb, & Johnson, Ltd, for processing correspondence by United States mail in the ordinary course of business.

On December 1, 2009, I served the foregoing document described as: NOTICE OF PENDENCY OF ACTION on all parties to this action by placing an original or true copy thereof in a sealed envelope placed for collection and mailing in Stateline, Nevada, on said date, following ordinary business practices addressed as follows:

Gregg Ott Alling & Jillson, Ltd. 276 Kingsbury Grade, Suite 2000 P. O. Box 3390 Lake Tahoe, NV 89449-3390

Michael K. Johnson

PERTIFIED BORY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 12/2/0 % A

TED THRAN Clerk of tigs. The admicial District Court of the State of Nevada_in and for the County of Douglas,

By____