APN: 1418-27-710-004
Escrow No. 00175523 - 003 -SLP
RPTT \$5,070.00
When Recorded Return to:
Jack L. Braman
Jean F. Braman
7450 Palmyra
Las Vegas, NV 89117
Mail Tax Statements to:
Grantee same as above

DOC # 755114

12/07/2009 11:17AM Deputy: SG
 OFFICIAL RECORD
 Requested By:

FIRST CENTENNIAL - RENO
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1209 PG-1407 RPTT: EX#007

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Jack L. Braman and Jean F. Braman, Husband and Wife, as Joint Tenants with Right of Survivorship

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Jack L. Braman and Jean Fitzgerald Braman, Trustees of the The Braman Family Trust -99, dated February 26, 1999.

all that real property situated in the City of Glenbrook, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this ____ day of November, 2009

| Ala Bayran | Jean F. Braman | Jea

STATE OF NUMBER
COUNTY OF CLUNC

This instrument was acknowledged before me on __

by Jack L. Braman and Jean F. Braman

NOTARY PUBLIC

SPACE BELOW FOR RECORDER

MARIA LIVIO HUBER
NOTARY PUBLIC
STATE OF NEVADA

y Commission Expires: 02-24-13

Certificate No: 97-0710-1

BK-1209 PG-1408

Exhibit A

Lot 69, as shown on the map of CAVE ROCK ESTATES UNIT NO. 2, filed in the office of the County Recorder on July 29, 1968, Document No. 41604, Official Records of Douglas County, State of Nevada.

SPACE BELOW FOR RECORDER