APN 1319-30-528-001

## WHEN RECORDED MAIL TO:

Karen G. Strand P.O. Box 2399 Arnold, CA 95223

## MAIL TAX STATEMENTS TO:

Ridge Sierra P.O. Box 859 Sparks, NV 89432

Max H. Strand

follows:

of the Official Records of

September 28, 1989, as Instrument # 211920

see exhibit "A"

DOC # 0755141
12/07/2009 01:55 PM Deputy: KE
OFFICIAL RECORD
Requested By:
KAREN STRAND

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 4 Fee: BK-1209 PG-1527 RPTT:

17.00



	١,
State of California	
County of Calaveras	
I, Karen G. Strand, "being duly sworn" say:	
I am 18 years of age or over; Max H. Strand, the decedent	
mentioned in the attached certified copy of Certificate of Death, is the same person as	
Max H. Strand , named as one of the parties in the deed dated	

executed by <u>Harlesk Management, Inc.</u>

and the undersigned, as Joint Tenants, recorded on

Douglas County, Nevada, covering the property

County of Douglas, State of Nevada, described as

in Book 989, Page 3913

DECLARATION (OR AFFIDAVIT) OF DEATH OF JOINT TENANT

Timeshare No. <u>05-031-21</u>

A.P.N.

1319-30-528-001

Subscribed and sworn to before me

on Nov. 19,2009 by Karen G. Strand

NOTARY PUBLIC

(seal of notary public)

## OFFICE OF ASSESSOR - RECORDER OUNTY OF TUOLUMNE

STATE FILE N	HASER .	CERTIFICATE OF D		3 2007 55 00002	
1. NAME OF DECEDENT- FIRST	(Given)	Harvey	3. LAST Fer		mars sumper
AKA, ALSO KNOWN AS - Include	NA AVA (FIRST MIDDLE, LAST)	4. CATE	OF BUTTIN IMM/dis/City   5	ACE YOU IF UNDER ONE YEAR	# LANDER 24 HOURS 6, SET
9. BRITH STATE/FOREIGN COUN	19. SOCIAL SECURITY NUMBER	11. EVER IN U.S. ARMED FORCEST	12 MARTINE STATUS/SHOP	7. DATE OF DEATH m	*A. 31   ****
13. EDUCATION - Highest Level Degree tree montainest on back (1.2) Some College	14/15. WAS DECEDENT HISPANIC/LATINO(A)		White	Up to 3 races may be letted (see works)	and on back) 1
Mechanic	IN WORK for most of life. DO NOT USE RETIRED	**   \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		e, med construction, employment agency	( mc) 19. YEARS IN OCCUPATION
20 DECEDENTS RESIDENCE SI 2709 Grenob	reet and number, or locations				
Arnold	Z Control		95223	26 CA	GIN COUNTRY
Karen Strang	TIONSHIP	27. INFORMANT'S M	1 4	nold, CA 95223	wn, state and zip)
28 NAME OF SURVIVING SPOO	SESSOP FOST	Grace CA	30. LAST (BIRTH HAA	rtman	2\\
Jack Jack	从自己不当和此些	Ingvald	AS LAST AT	rand	34. BIRTH STATE
Cleone	刘扬"其别!我国到		37 LAST (BIRTH NAM		SE BETTH STATE
39. DISPOSITION DATE min/date 01/17/2007	一般一样,既然此外 為此一年。	metery, Murphys,	ARTHE FOR	MYXX	Mesh :
CR / BU	业的	42. SIGNATURE OF EMBALMER	I made	經出問	43. LICENSE MINISER
Terzichle Wi	lson Funeral Home	FD762	A. 16. 16.	L'Orida	01/17/2
	nal Medical Center		W HOSPITAL SPECIFY OF	DOA HOSEG HOSE	ML SPECIFY ONE Decedors ATTC Case
Tuolumne	1000 G	reenley-Road	<b>。据题是中</b> 型	ine ciry	Sonora
MINEDIATE CAUSE IN	en conflict period, respiratory arrest, or ver	res, or complicators — that directly caused of tricular florifation wereout proving the endage	DO NOT ABBREVIATE.	Donal and Dea	/ ves: X №
condition resulting The	alignant Cachexia			/ 1 Mont	109. BIOPSY PERFORMED?
Sequentially, list conditions, if any leading to cause to it line A. Enter UNIDERLYBIG	tastatic Adenocarc	inoma, Esophagus		1 Year	110. AUTOPSY PERFORMED?
CAUSE (disease or musy that initiated this events 100 resulting in death) LAST		Y 12			YES X NO
112, OTHER SIGNIFICANT CONC	HINCHS CONTRIBUTING TO DEATH BUT NOT A				YSS NC
113. WAS OPERATION PERFORM	C Nonketotic Hype	rosmolar Coma Di	abetes", Cor	onary Artery Dis	TA F FERNAL PRECIONAL IN LAST YOU  YES NO UNK
None  114.1 CERTIFY THAT TO THE BEST OF AT THE HOUR, DATE, AND PLACE STA	ANY HENCHLEDGE DEATH OCCUPRED 115. SIGNATED FROM THE CAUSES STATES.	ASUMPTION TITLE OF CENTRES	The Part of the Section of the Secti	20 118.UGDSEN	MBER 117. DATE - mm/ed/coyy
(A) produkcov	Opcoder Last Soon After (5) mendddocyy 116, Type 1	ATENDING PHYSICIAN'S NUME, MARLING	S ADDRESS, ZIP CODE		
118 TOTAL STREET	DEATH OCCURRED AT THE HOUR, DATE, AND PLACE	Perding Costino	120. HAJUREO AT	WORK? 44 121. WURY DA	
4 · ·	me, construction alte, wooded area, etc.)	Investigation determin	· 1 · · · ·	<u> </u>	
134 DESCRIPTION AND MARKEY A	CCLEPTED (Events which resulted in squiy)				
<u> </u>	set and number, or location, and city, and cip)	<u>, the start of the second of </u>	· · · · · · · · · · · · · · · · · · ·		
126. SIGNATURE OF CONOMER	/ DEPLITY CONCINER	127. DATE. mm/dd/coyy	128. TYPE NALE, T	TLE OF COHONER/DEPUTY CORONE	Harris Aller
ATE STRAR				FAX AUTHA	CENSUS TRAC
			<u> </u>		

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Tuolumne County Assessor Recorder.



EXHIBIT "A" (Sierra 05) 05-031-21

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/6<sup>th</sup> interest as tenants in common, in and to the Common Area of **Lot 21** of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. Al as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the PRIME "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-528-001