

OFFICIAL RECORD

Requested By:
IRS

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1209 PG- 1536 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By: I.R.S

✓ Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.



Form 668 (Z)
(Rev. 10-2000)

3592 Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050	Serial Number 570069609	For Use by Recording Office
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I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on August 11 2009, is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer
SUMMIT HOMES LTD, a Corporation

Residence 20442 BORDEAUX DR
RENO, NV 89511-5089

COURT RECORDING INFORMATION:

Liber Page UCC No. Serial No.
0809 2184 n/a 0748668

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
941	03/31/2008	68-0391094	07/06/2009	08/05/2019	15063.19
941	06/30/2008	68-0391094	07/06/2009	08/05/2019	14722.50
941	09/30/2008	68-0391094	07/06/2009	08/05/2019	14395.04
941	12/31/2008	68-0391094	07/06/2009	08/05/2019	13591.59

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$ 57772.33
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This notice was prepared and signed at SEATTLE, WA, on this, the 18th day of November, 2009.

Signature <i>R. A. Mitchell</i>	Title Director, Campus Compliance Operations
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