

15'

OFFICIAL RECORD  
Requested By:  
BRIAN MITCHELL

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-1209 PG- 1548 RPTT: # 7



Recording Requested by and  
When recorded mail to:  
Brian J. Mitchell  
✓ Lorie Mitchell  
25601 Via Viento  
Mission Viejo, CA 92691

### TRUST TRANSFER DEED

APN: 1319-30-643-040

#### GRANT DEED

The undersigned under penalty of perjury declares that the following is true and correct:

DOCUMENTARY TRANSFER TAX \$ NONE

This is a transfer to Grantors' revocable living trust.

**GRANTOR(S), Brian J. Mitchell and Lorie Mitchell, husband and wife, as Joint Tenants with Full Rights of Survivorship,  
hereby grant to: Brian J. Mitchell and Lorie Mitchell, as Trustees of The B&L Mitchell 2009 Family Trust**


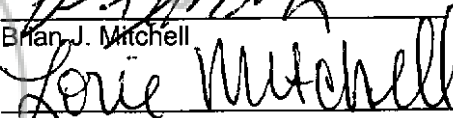
the following described real property in the County of Douglas, State of Nevada:

See Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO ALL MATTERS OF RECORD

Dated October 5, 2009

State of California            }  
  } ss  
County of Orange            }

  
\_\_\_\_\_  
Brian J. Mitchell  
  
\_\_\_\_\_  
Lorie Mitchell

On October 5, 2009 before me, Lauren K. Roll, notary public, personally appeared Brian J. Mitchell and Lorie Mitchell who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument they personally executed the instrument. I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Signature: 

**EXHIBIT "A"**  
**(28)**

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50<sup>th</sup> interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 33 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990 as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declaration.

A portion of APN: 1319-30-643-040

