DOC 12/08/2009 08:47AM OFFICIAL RECORD Requested By: NORTHERN NEVADA TITLE CC Douglas County - NV Karen Ellison - Recorder Fee:

A.P.N. 1220-09-413-004 Escrow No.: DO-2090689-WD

1092180

**RECORDING REQUESTED BY:** 

MAIL TAX STATEMENTS AND WHEN **RECORDED, MAIL TO:** 

The Burmeister Trust 1028 Silveranch Drive

Gardnerville, NV 89460

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$1,287.00, computed on full value of property conveyed.

## GRANT, BARGAIN, SALE DEED

That Sherry Reed, Surviving Joint Tenant in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Ewald O. Burmeister and LaVern P. Burmeister, Trustees of The Burmeister Trust, dated April 14, 2003 all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 4, as shown on the Final Map of SILVERANCH UNIT 2-A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 2, 1994, in Book 994, Page 342, as Document No. 345409, Official Records.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: November 18, 2009 Sherry Reed STATE OF NEVADA )

**COUNTY OF** 

My Appointment Expires Dec. 16, 2010 personally appeared before me, a Notary Public, Sherry Reed who acknowledged that she executed the above instrument.

**NOTARY PUBLIC** STATE OF NEVADA County of Douglas

WENDY DUNBAR

Signature

(Notary Public)