APN #1320-32-811-001

**RECORDING REQUESTED BY AND** MAIL TO:

**TOWN OF GARDNERVILLE** 1407 Highway 395 North Gardnerville, NV 89410 (775) 782-7134

DOC 0755182 12/08/2009 11:00 AM Deputy: OFFICIAL RECORD Requested By: TOWN OF GARDNERVILLE

> Douglas County - NV Karen Ellison - Recorder

> > Fee:

BK-1209

2 PG- 1675 RPTT: 15.00 0.00



## LEIN FOR GARBAGE AND/OR REFUSE SERVICE

In Accordance with DCC Chapter 18 And NRS Chapters 108, 318 and 444

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of Douglas County Code 18.06, Nevada Revised Statutes 108.239, 318.197 and 444.440 to 444.620, inclusive, TOWN OF GARDNERVILLE, hereinafter referred to as "Claimant" claims a lien upon the real property, described in Paragraph Five (5) below, and states the following:

- 1. That demand of Claimant after deducting all just credits and offsets is: \$ 141.59 together with interest thereon at the rate of 18% per annum from  $\frac{7/1}{09}$
- 2. That the name of the owner(s) or reputed owner(s) of said property is (are):

Carlson, Alex

- 3. That Claimant did from 7/1/09 , until <u>present</u>, perform garbage and/or refuse service for that certain real property, the location of which is set forth in Paragraph Five (5) below.
- 4. Claimant furnished garbage and/or refuse service to:

1498 Hussman Avenue

Gardnerville, NV 89410

That the property upon which said lien is sought to be charged is situated in the Town of Gardnerville, County of Douglas, State of Nevada, commonly known as and more particularly described as:

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| In Witness Whereof, I/We   | e have hereunto set m  | y hand/our hands this $7t$  | day of <u>December</u>   |
|--|--|---|--|
| Town of Gardnerville<br>Claimant   | ·  | JAMES PARK, TOW   | n Manager  |
|  | ACKN   | IOWLEDGMENT   |  |
| STATE OF NEVADA  | ١  |   |  |
| STATE OF HEVADA  | ; ss.  |   |  |
| COUNTY OF DOUGLAS  | )  |   |  |
| JAMES PARK, Town Mana<br>on the basis of satisfactor<br>instrument and acknowle<br>his signature on the instru<br>executed the instrument. | ry evidence) to be the edged to me that he exument the person, or the person of the p | GARDNERVILLE, personally I<br>person whose name is subs<br>secuted the same in his auti<br>the entity upon behalf of w<br>(Notarial Seal) | horized capacity, and that by  |
|  |  | No. 01-69162-5  | TATE OF NEVADA County of Douglas AROL A. LOUTHAN Int Expires May 1, 2013 |
|  | ***************************************  |   |  |