

APN: 1419-14-001-026

Recording Requested By

When Recorded Mail To
Z Servicing, Inc.
P. O. Box 11832
Zephyr Cove, NV 89448

DOC # 755206
12/08/2009 02:24PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICANTITLE STAT
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1209 PG-1879 RPTT: 0.00



Space above this line for recorder's use

MODIFICATION AGREEMENT

THIS AGREEMENT entered into November 17, 2009, by and between **MARK ANTHENIEN, BORROWER,**

WHEREAS borrower is indebted to **ARGONAUT DEVELOPMENT COMPANY, INC. PROFIT SHARING PLAN** as to an undivided 7.50% interest, **BACKSTAGE EQUIPMENT, INC. DEFINED BENEFIT PLAN** as to an undivided 10.00% interest, **DAVID E. BARNETT** as to an undivided 5.00% interest, **VICTOR GOMEZ AND CANDELARIA GOMEZ** as to an undivided 2.99% interest, **KLEIN DEFINED BENEFIT PLAN** as to an undivided 10.87% interest, **STANLEY J. LEIKEN AND BARBARA M. LEIKEN** as to an undivided 7.50% interest, **PENSCO TRUST COMPANY, CUSTODIAN FBO: CARY E GRIFFITH** as to an undivided 9.35% interest, **PENSCO TRUST COMPANY, INC. CUSTODIAN FBO: MARY C. MILLER** as to an undivided 18.75% interest, **Marvin F. PETERSON, DVM, INC. EMPLOYEES PROFIT SHARING PLAN** as to an undivided 23.29% interest, **JOHN A. SCHOPF, JR.** as to an undivided 4.75% interest, Beneficiary for a certain sum of money, being the amount owing upon and under that certain Note or Notes, and any other amounts owing and secured by that certain Deed of Trust dated July 7, 2006, recorded July 7, 2006, under Recorder's Document No. 0679135, Book 0706, Page 2405, DOUGLAS COUNTY Records.

WHEREAS the parties hereto wish to modify the terms of said Note or Notes, including any previous modification thereto.

NOW, THEREFORE, for value received and in consideration of the promise and of the mutual promises named herein, it is hereby agreed that said Note or Notes and other accounts, and said Deed of Trust securing the payment are modified as follows:

1. The maturity date of October 1, 2009 shall be extended to October 1, 2010.

Real Property described therein as:

LOT 79 OF ALPINE VIEW ESTATES, NO. 3, AS SHOWN ON THE OFFICIAL MAP RECORDED ON APRIL 16, 1973, IN BOOK OF MAPS, AS DOCUMENT NO. 65319.

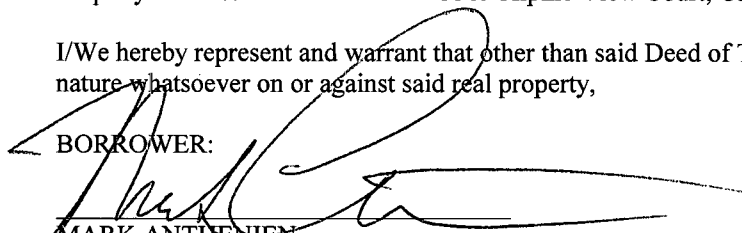
EXCEPT for the modifications expressly provided for therein, which become effective as of November 17, 2009, all other terms and conditions remain the same.

Original Loan	\$535,000.00
Current Principal Balance	\$320,000.00
New Maturity Date	October 1, 2010
Monthly Payment	\$3,000.00
Interest Rate	11.25%



Property Address 3369 Alpine View Court, Carson City, NV 89705

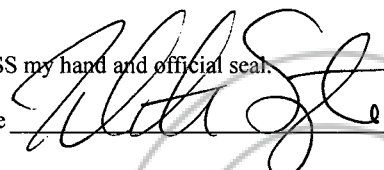
I/We hereby represent and warrant that other than said Deed of Trust there are no liens or encumbrances of any nature whatsoever on or against said real property,

BORROWER:

MARK ANTENIEN

STATE OF NEVADA
COUNTY OF DOUGLAS

} s.s

On 11.20.09 before me, MIKE SIGALA, a Notary Public in and for said County and State, personally appeared MARK ANTENIEN proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.
Signature 



MIKE SIGALA
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires 04-01-2012
Commission No. 04-88080-5