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DOC # 0755252
12/09/2009 11:24 AM Deputy: KE

OFFICIAL RECORD

Requested By:

IRS

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1209 PG- 2080 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Notice of Federal Tax Lien

Area:
SMALL BUSINESS/SELF EMPLOYED AREA #6
Lien Unit Phone: (800) 829-3903

Serial Number
602394509

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer MANDARIN GOURMENT PARTNERSHIP

Residence 1799 IRONWOOD DR
MINDEN, NV 89423-4771

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
940	12/31/2008	20-1651248	06/22/2009	07/22/2019	324.00
941	06/30/2008	20-1651248	10/20/2008	11/19/2018	1595.45
941	09/30/2008	20-1651248	02/23/2009	03/25/2019	1402.55
941	12/31/2008	20-1651248	06/29/2009	07/29/2019	4629.84

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$	7951.84
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This notice was prepared and signed at SEATTLE, WA, on this, the 26th day of November, 2009.

Signature *R. A. Mitchell*
for MICHAEL W. COX
Title ACS
(800) 829-3903
26-00-0008

BK- 1209
PG- 2081
12/09/2009
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(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)