18

DOC # 0755253 12/09/2009 11:34 AM Deputy: KE OFFICIAL RECORD Requested By: JUDY SHIELDS

This document prepared by (and after recording return to):

Name: Judith Davis - Stields

Firm/Company:

Address: 8528 Bernington Way

Address 2:

City, State, Zip: Sacramento CA 95826

Phone: 916-224-8163

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 5 Fee: 18.00
BK-1209 PG-2082 RPTT: 1.95

-Above This Line Reserved For Official Use Only-

Assessor's Parcel No. = 42-254-77 1319-30-1043-020Ptn

GRANT, BARGAIN, SALE DEED

(Two Individuals to Husband and Wife)

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, David Din Davis and Waith Corol Davis, hereinafter referred to as "Grantors", do hereby grant, bargain, sell, and convey unto Clevelyn Clifton and South A. Clifton, Husband and Wife, as Djoint tenants with rights of survivorship and not as tenants in common or community property with rights of survivorship or community property without rights of survivorship, hereinafter "Grantees", the following lands and property, together with all improvements located thereon, lying in the County of Davids, State of Nevada, to-wit:

Describe Property of State "SEE DESCRIPTION ATTACHED"

Prior instrument reference: Book 284, Page 5202, Document No. 96758 of the Recorder of Dou Mas County, Nevada.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantors, if any, which are reserved by Grantors.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTORS do for Grantors and Grantors' heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEES that Grantors are lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantors have a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

TO HAVE AND TO HOLD to the said Grantees \(\subseteq \) joint tenants with rights of survivorship and not as tenants in common or \(\subseteq \) community property with rights of survivorship or \(\subseteq \) community property without rights of survivorship, their heirs, personal representatives, executors and assigns forever.	
WITNESS Grantor(s) hand(s) this the 4 day of becomber, 2009.	
WITNESS Grantor(s) hand(s) this the 4 day of	
Grantot Judith C Dawis-Shields	
Very Court	
Grantor David D. Davis (Type Name)	
STATE OF California	
COUNTY OF Sucramento	
This instrument was acknowledged before me on (date) by	
(name(s) of person(s)).	_
This instrument was acknowledged before me on(date) by	-~
Notary Public	
Printed Name:	
(Carl)	
(Seal)	
My Commission Expires:	
2-23-2013	
<u> </u>	

Grantor(s) Name, Address, phone:

David Drin Davis
8253 Lake Forest Dr.
Sacramento CA 95826
Judith Carol Davis
8528 Bennington Way
Sacramento CA 95826

Grantee(s) Name, Address, phone:

Clavelyn Clifton Scott A. Clifton 27 Mazvela Ct. Sacramento CA 95833

SEND TAX STATEMENTS TO GRANTEE



ACKNOWLEDGMENT

AOMIONEL	-DOMERI
	\ \
State of California County of SACRAMENTO	\\1
On DECEMBER 04 200 Before me,	FARSIS SINGH- NOTARY VBUC (insert name and title of the officer)
	(insert name and title of the officer)
personally appeared	dence to be the person(s) whose name(s)-is/are dged to me that he/she/they executed the same in his/he/r/their signature(s) on the instrument the
I certify under PENALTY OF PERJURY under the paragraph is true and correct.	laws of the State of California that the foregoing
WITNESS my hand and official seal. Signature Anjit May W	FARUIT SINGH Commission # 1836040 Notary Public - California Secramento County My Comm. Expires Feb 23, 2013 (Seal)

RJIT SINGH
esion # 1838040
Public - California
amento County
Expires Pet 23, 2018

R.P.T.T., \$ 24.70

THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED

THIS INDENTURE, mad	e this 3rd	day of	September	, 19 <u>93</u>
between HARICH TAHOE DE				
DAVID ORIN DAVIS and JUDIT	H CAROL DAVIS,	husband	and wife as j	oint tenants
with right of survivorship				

Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS)

On this day of d

HARICH TAHOE DEVELOPMENTS.

a Nevada general partnership By: Lakewood Development Inc.,

a Nevada corporation, general partner

3y: 0007

Robert W. Dunbar, Treasurer,

Chief Financial Officer

28-017-19-01

SPACE BELOW FOR RECORDER'S USE ONLY

Notary Public

K. BURCHIEL

Notary Public - State of Nevada

Appointment Recorded in Carson City

MY APPOINTMENT EXPIRES MAR. 10, 1997

WHEN RECORDED MAIL TO

Name Street Address David Orin Davis Judith Carol Davis 8704 Barracuda Way

City & State Sacramento, CA 95826

317280

BK0993PG1880

EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: /(A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) 17 as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-17

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 SEP 13 A9:43

317280 BK0993PG1881

SUZANNE BEAUDREAU
RECORDER
PAIN KO DEPUTY