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This document prepared by (and after recording return to):  
Name: JUDITH DAVIS - SHIELDS  
Firm/Company:  
Address: 8528 Bennington Way  
Address 2:  
City, State, Zip: Sacramento CA 95826  
Phone: 916-224-8163

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 5 Fee: 18.00  
BK-1209 PG- 2082 RPTT: 1.95



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Assessor's Parcel No. = ~~42-254-77~~  
1319-30-643-020 PTH

**GRANT, BARGAIN, SALE DEED**  
(Two Individuals to Husband and Wife)

**KNOW ALL MEN BY THESE PRESENTS THAT:**

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, David Orrin Davis and Judith Carol Davis, hereinafter referred to as "Grantors", do hereby grant, bargain, sell, and convey unto Clarelyn Clifton and Scott A. Clifton, Husband and Wife, as  joint tenants with rights of survivorship and not as tenants in common or  community property with rights of survivorship or  community property without rights of survivorship, hereinafter "Grantees", the following lands and property, together with all improvements located thereon, lying in the County of Douglas, State of Nevada, to-wit:

Describe Property of State "SEE DESCRIPTION ATTACHED"

Prior instrument reference: Book 284, Page 5202, Document No. 96758 of the Recorder of Douglas County, Nevada.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantors, if any, which are reserved by Grantors.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTORS do for Grantors and Grantors' heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEES that Grantors are lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantors have a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

TO HAVE AND TO HOLD to the said Grantees  joint tenants with rights of survivorship and not as tenants in common or  community property with rights of survivorship or  community property without rights of survivorship, their heirs, personal representatives, executors and assigns forever.

WITNESS Grantor(s) hand(s) this the 4<sup>th</sup> day of December, 2009.

Judith C Davis Shields  
Grantor Judith C Davis-Shields  
{Type Name}

David D Davis  
Grantor David D. Davis  
{Type Name}

STATE OF California

COUNTY OF Sacramento

This instrument was acknowledged before me on \_\_\_\_\_ (date) by \_\_\_\_\_ (name(s) of person(s)).

SEE ATTACHED STATE OF CALIFORNIA ACKNOWLEDGEMENT  
Notary Public

Printed Name: \_\_\_\_\_

(Seal)

My Commission Expires:

2-23-2013

**Grantor(s) Name, Address, phone:**

David Orrin Davis  
8253 Lake Forest Dr.  
Sacramento CA 95826  
Judith Carol Davis  
8528 Bennington Way  
Sacramento CA 95826

**Grantee(s) Name, Address, phone:**

Clarelyn Clifton  
Scott A. Clifton  
27 Mazvela Ct.  
Sacramento CA 95833

**SEND TAX STATEMENTS TO GRANTEE**



### ACKNOWLEDGMENT

State of California  
County of SACRAMENTO

On DECEMBER 04 2009 before me, FARJIT SINGH - NOTARY PUBLIC  
(insert name and title of the officer)

personally appeared JUDITH C SHIELDS AND DAVID D. DAVIS  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Farjit Singh (Seal)

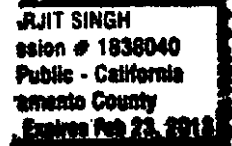




EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 17 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-17

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

93 SEP 13 A9:43

SUZANNE BEAUDREAU  
RECORDER

\$6.00 PAID KO DEPUTY

317280

BK0993PG1881