APN No: 1220-03-000-033

WHEN RECORDED MAIL TO: Branch Banking and Trust Company 4670 So. Fort Apache, Suite 250 Las Vegas, NV. 89147

Attn: Sharon Knoll

The undersigned hereby affirms that this document submitted For recording does not contain a social security number.

haron Froll

2386637MC Full Reconveyance

The undersigned beneficiary is the legal owner and holder of the promissory note in the original sum of \$8,000,000.00, secured by that certain Deed of Trust dated DECEMBER 23, 2004 in which H&S CONSTRUCTION, INC. is Trustor and FIRST AMERICAN TITLE COMPANY OF NEVADA is Trustee, for the benefit of COLONIAL BANK, N.A., Beneficiary, filed for record on DECEMBER 29, 2004, as Book No. 1204, Page No. 13658 and Instrument No. 0633266, of official records of DOUGLAS County, in the State of NEVADA, describing land herein as;

EXHIBIT "A" attached hereto and made a part hereof

Colonial Bank, N.A., Beneficiary, does hereby reconvey without warranty, to the person or persons legally entitle thereto, the estate now held under said deed of trust.

Date: August 10, 2009

Beneficiary: Colonial Bank, N.A.

Laura E. McKinney, Sr. Vice President

STATE OF NEVADA COUNTY OF CLARK

This instrument was acknowledged before me on this 10th day of August, 2009 by Laura E. McKinney.

Notary Public

Loan #8037013011-02

SHARON KNOLL Notary Public, State of Nevada Appointment No. 07-4143-1 My Appt. Expires Aug 20, 2011

DOC #

12/09/2009 03:36PM Deputy: DW OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE MIN

Page: 1 of 2 Fee: 4 BK-1209 PG-2184 RPTT: 0.00

Douglas County - NV Karen Ellison - Recorder 1 of 2 Fee: 40.0



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BK-1209 PG-2185

EXHIBIT "A"

LEGAL DESCRIPTION

Lots 1, 2, 3 and the parcel labeled Detention Pond in Block A, lots 4 through 8 and lots 22 through 26 in Block B, lots 9 through 21 and lots 38 through 43 in Block C and lots 27 through 37 in Block D, as shown on the map entitled Stodick Estates South, Phase 1, in the County of Douglas, State of Nevada, filed December 13, 2004 as Document No. 631678 in the office of the County Recorder of said County.