A.P.N. #	; 1220-08-812-034
R.P.T.T.	\$1,548.30
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DOC # 755281

12/09/2009 04:17PM Deputy: DW
OFFICIAL RECORD
Requested By:

STEWART TITLE - CARSON
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00

BK-1209 PG-2235 RPTT: 1,548.30

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Hooper Management Family, LLLP, An Arizona Limited Liability Company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Todd Hartman and Aimee Hartman, Husband and Wife as Joint Tenants,

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 7 - 8 - 09

Hooper Management Family, LULP, A6

Arizona Limited Liability Company

State of NEVADA (Drizona) ss.
County of GARSON CITY (Apache

This instrument was acknowledged before me on

by: Hooper Management Family, LLLP, An Arizona Limited Liability Company

Signature: Weely Bank

gnature: Wedle Notary Public

(One Inch Margin on all sides of Document for Recorder's use Only)

Page 1 of 2

OFFICIAL SEAL

WENDY BARKMAN

NOTARY PUBLIC - State of Arizona

APACHE COUNTY
My Comm. Expires June 28, 2011

755281 Page: 2 of 2 12/09/2009

PG-2236

Exhibit A **LEGAL DESCRIPTION**

File Number: 1023246-LS

Lot 44, Block B, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875. ASSESSORS PARCEL NUMBER: 1220-08-812-034

