

1220-04-210-019
RECORDING REQUESTED BY:
First American Title
Order No. 9015-2387464
Escrow No. 8939CG
Parcel No. 1220-04-210-019

DOC # 755383
12/11/2009 03:05PM Deputy: SG
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE PAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1209 PG-2805 RPTT: 924.30



AND WHEN RECORDED MAIL TO:
AND MAIL TAX STATEMENT TO:
Daniel M Linke and Valerie J. Linke
1356 Northampton Cr.
Gardnerville, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS ^{924.30} and CITY \$
 computed on full value of property conveyed, or
 computed on full value less liens or encumbrances remaining at the time of sale.
 unincorporated area: City of Gardnerville, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Federal Home Loan Mortgage Corporation

hereby GRANT(S) to ~~/Valerie J. Linke/~~ Daniel M. Linke and Valerie J. Linke,
husband and wife as joint tenants, with right of
the following described real property in the County of Douglas, State of Nevada: survivorship

Legal description attached hereto and made a part hereof as Exhibit "A"

Date October 26, 2009

Federal Home Loan Mortgage Corporation
By: Malcolm & Cisneros as attorney in fact

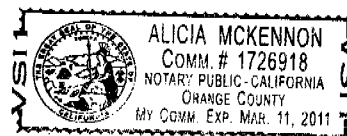
By: Rande D. Johnsen, Its Assistant Secretary

STATE OF CALIFORNIA }
COUNTY OF Orange } S.S.

On October 26, 2009, before me, Alicia McKennon, Notary Public,
a notary public in and for said State, personally appeared Rande D. Johnsen who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is
true and correct.

WITNESS my hand and official seal.
Signature Alicia McKennon (Seal)



Alicia McKennon
1726918
3-11-11



EXHIBIT 'A'

LOT 35, BLOCK D, AS SET FORTH ON THE MAP OF SUNSET PARK SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON JUNE 5, 1987, BOOK 687, PAGE 763, DOCUMENT NO. 155926, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AND BY CERTIFICATE OF AMENDMENT RECORDED DECEMBER 23, 1987, BOOK 1287, PAGE 3314, DOCUMENT NO. 169385, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

A.P.N. 1220-04-210-019

